

STATE OF CONNECTICUT
DEPARTMENT OF ADMINISTRATIVE SERVICES

GUARANTEED MAXIMUM PRICE AMENDMENT
To Agreement dated
February 3, 2016

Between the State of Connecticut and
The Morganti Group, Inc.
100 Reserve Road, Suite D 210
Danbury, CT 06810

For Project No. BI-RT-878 CMR

This amendment to the hereinafter-mentioned Agreement is entered into this 24th day of February, 2020, by and between the State of Connecticut, hereinafter called the Owner, acting herein by its Commissioner or designee duly authorized of the Department of Administrative Services (DAS), under the provisions of Sections 4-8, 4b-1, 4b-1b, 4a-1, 4a-2, 4b-3, and 4b-103 of the Connecticut General Statutes, as revised, and The Morganti Group, Inc., hereinafter called the CMR.

WITNESSETH

Whereas the Owner and CMR entered into an Agreement on February 3, 2016 in connection with the project entitled Renovations and Additions, Platt Technical High School, 600 Orange Avenue, Milford, CT, Project No. BI-RT-878-CMR (the "Agreement"); and

Whereas, Section 4.1.1 of the Agreement provides compensation for preconstruction services in the amount of Two Hundred Thirty-Seven Thousand Eighty-Two Dollars (\$237,082.00), which amount is not factored into and made a part of the Guaranteed Maximum Price (GMP); and

Whereas, the Owner and CMR wish to amend the CMR Agreement to add additional preconstruction services compensation; and

Whereas, the parties hereto are desirous of amending Article 1, Article 2, Article 8, and Article 9 of the CMR Agreement; and

Whereas the Owner and CMR wish to establish a Guaranteed Maximum Price and Contract Time for the Work as contemplated by the Agreement and described in Section 2.2 thereof;

Now, therefore, in consideration of the mutual covenants, terms, and conditions herein contained, the parties hereto do hereby agree to amend the Agreement as follows:

1. The CMR's Guaranteed Maximum Price ("GMP") for the Work is: **Ninety-Eight Million Seven Hundred Fifty-Eight Thousand Nine Hundred Seventy-Eight Dollars (\$98,758,978.00).**
2. The amount of the Preconstruction Services in Section 4.1.1 of the CMR Agreement is revised from Two Hundred Thirty-Seven Thousand Eighty-Two Dollars (\$237,082.00) to Five Hundred Thirty-Four Thousand Three Hundred One Dollars (\$534,301.00), an increase of Two Hundred Ninety-Seven Thousand Two Hundred Nineteen Dollars (\$297,219.00). This amount includes any and all costs and expenses incurred by the CMR for preconstruction services including, but not limited to, all delays, bidding, value engineering, re-bidding, award of subcontracts, escalation of staff rates, and the establishment and approval of the GMP Amendment. Said amount for preconstruction services is not factored into the GMP set forth above.
3. The GMP is for the performance of the Work in accordance with the Contract Documents and items listed below, which items are compiled as the Guaranteed Maximum Price Proposal, attached hereto and by this reference made a part of this GMP Amendment. The GMP Proposal consists of the following items marked Exhibits A through K as follows:

Exhibit A Letter dated February 13, 2020 from CMR to the Owner regarding this GMP Proposal. Said letter includes statements pertinent to the following:

- (a) Total GMP amount
- (b) Substantial Completion with confirmation of associated Liquidated Damages
- (c) Date of Acceptance with confirmation of associated Liquidated Damages
- (d) Formal recommendation for approval of the listed Trade Contractors
- (e) Statement reaffirming all warranties, acknowledgements, certifications contained in CMR Agreement (including, but not limited to, section 2.2.12 of CMR Agreement)

- (f) Debarred Trade Contractors
 (g) Trade Contractors' Licenses
 (h) CMR Insurance Certificates
 (i) CMR Bonds, Bond Rider, Powers of Attorney, and Surety Sheet
 (j) Wage Certifications and Prevailing Wage Rates
- Exhibit B** GMP Proposal Summary Sheet
Exhibit C Assumptions and Clarifications made in preparing the GMP
Exhibit D Allowance items
Exhibit E Completion Schedule (Construction Schedule)
Exhibit F Alternate Prices (if applicable)
Exhibit G Unit Prices
Exhibit H Small Business Enterprise and Minority Business Enterprise Summary
Exhibit I Project Documents- Drawings, Specifications, and addenda thereto
Exhibit J Bid Results with Explanations
Exhibit K Wage Certifications and Prevailing Wage Rates
4. The dates of Substantial Completion established by this GMP Amendment are: March 4, 2022 for Phase 1 (construction of the new school) and June 15, 2023 for Phase 2 (demolition of existing school and construction of athletic fields.)
5. The dates of Acceptance established by this GMP Amendment are: June 2, 2022 for Phase 1, and September 13, 2023 for Phase 2.
6. The first paragraph of Section 1.2 of Article 1 of the Agreement is replaced with the following:
- 1.2 GENERAL CONDITIONS**
- The General Conditions of the contract shall be the General Conditions of the Contract for Construction - CMR, Department of Administrative Services, Division of Construction Services, State of Connecticut, Section 00 72 23 and 00 72 23.1 Supplementary Conditions (the "General Conditions"), a copy of which is attached hereto as Exhibit C and incorporated herein in its entirety by this reference. For the Project, as that term is defined in General Conditions Article 1, the General Conditions shall apply. The term Construction Manager at Risk ("CMR") is more fully defined in General Conditions Article 1.
- All other provisions of Section 1.2 of Article 1 remain unchanged.
7. Section 2.1.6.1.1 of Article 2 of the Agreement is revised by adding the following:
- .4 No bid document for any Project Element shall include allowances absent the express written approval of the Owner (the DAS PM, the Assistant Director of Project Management, and either the Director of Construction Management or the Deputy Commissioner). If a bid document does include any allowance(s) without receiving Owner's written approval prior to the bid, the allowance(s) shall be funded by a reduction in equal amount from the CMR's contingency, or the CMR Fee if the CMR Contingency is not adequate.
8. **This project is for new construction, not renovations and additions.**
- Section 2.2.3 of Article 2 of the Agreement is replaced with the following:
- 2.2.3** The Cost of the Work for only new construction work shall include the CMR's Contingency, which shall be a sum equal to **Two And One Half Percent (2.5%)** of the Cost of the Work developed and established by the CMR and approved by the Owner for the CMR's exclusive use to cover costs arising under Section 2.2.2 and other costs which are properly reimbursable as a Cost of the Work but not the basis for a Change Order.
- All other provisions of Section 2.2.3 of Article 2 remain unchanged.
9. Section 2.2.4 of Article 2 of the Agreement is replaced with the following:
- 2.2.4** No cost shall be incurred and no expenditures from the CMR's Contingency shall be paid without prior notice to the Owner and written approval of the Owner, whose approval will not be unreasonably withheld, for any expenditure charged to the CMR's Contingency. The CMR shall account to the Owner for the allocation of the CMR's Contingency on a monthly basis in a manner acceptable to the Owner.
- Subsections 2.2.4.1 and 2.2.4.2 remain unchanged.

10. Section 8.1.4 of Article 8 of the Agreement is revised by adding the following:

8.1.4.6 Contractor's Pollution Liability. For losses caused by pollution conditions that arise from the operations of the CMR as described in the Scope of Services section of this Contract.

Per Occurrence	\$1,000,000.00
General Aggregate	\$2,000,000.00

- a. The policy shall not contain an exclusion for professional services or for the breach of professional duties.
- b. The policy shall provide for protection against claims for third-party bodily injury, property damage, or environmental damage caused by pollution conditions resulting from the activities for which the Contractor is legally liable.
- c. The policy shall be endorsed to include the following additional insured language: "The State shall be named as an additional insured with respect to liability arising out of the activities performed by, or on behalf of, the Contractor".

11. Section 9.2 of Article 9 of the Agreement is revised by adding the following:

9.2.9 ANTITRUST PROVISION

The CMR hereby irrevocably assigns to the State of Connecticut all rights, title and interest in and to all Claims associated with this Agreement that the CMR now has or may or will have and that arise under the antitrust laws of the United States, 15 USC Section 1, *et seq.* and the antitrust laws of the State of Connecticut, Connecticut General Statute §35-24, *et seq.*, including but not limited to any and all Claims for overcharges. This assignment shall become valid and effective immediately upon the accrual of a Claim without any further action or acknowledgment by the parties. For purposes of this section, the term "Claim" is defined as follows: All actions, suits, claims, demands, investigations and proceedings of any kind, open, pending or threatened, whether mature, unmatured, contingent, known or unknown, at law or in equity, in any forum.

12. The Appendix I attached hereto and made a part hereof replaces the Appendix I to the Agreement.
13. All of the terms and conditions of the Agreement as it may have been previously amended to the date hereof, not hereby amended by this GMP Amendment shall remain in full force and effect.
14. This GMP Amendment shall take effect upon its approval as to form as noted in Paragraph 15.
15. This GMP Amendment shall not be binding on the State unless and until it is approved as to form by the Attorney General of the State of Connecticut, the Deputy Attorney General of the State of Connecticut, or an Associate Attorney General of the State of Connecticut.
16. **Campaign Contribution Restriction.** For all State contracts, defined in Conn. Gen. Stat. §9-612(g)(1) as having a value in a calendar year of \$50,000 or more, or a combination or series of such agreements or contracts having a value of \$100,000 or more, the authorized signatory to this contract expressly acknowledges receipt of the State Elections Enforcement Commission's notice advising state contractors of state campaign contribution and solicitation prohibitions, and will inform its principals of the contents of the notice, as set forth in "Notice to Executive Branch State Contractors and Prospective State Contractors of Campaign Contribution and Solicitation Limitations," attached as "Attachment."

IN WITNESS WHEREOF, the Owner, acting herein by the Commissioner or designee, duly authorized, of the Department of Administrative Services, and the CMR have executed this GMP Amendment.

Attested by:

State of Connecticut (the "Owner")

Cathy E. Phelps
Witness signature

Print name CATHY E. PHELPS

By: [Signature]
Noel G. Petra
Deputy Commissioner
Department of Administrative Services

Date signed: 2.24.2020

[Signature]
Witness signature

Print name Steven J. Longo

Attested by:

The Morganti Group, Inc. (the "CMR")

Cathy E. Phelps
Witness signature

Print name CATHY E. PHELPS

By: [Signature]
Ghassan Antonios

Its Vice President of Operations, Northeast, Duly Authorized

Date signed: 2/24/2020

[Signature]
Witness signature

Print name Steven J. Longo

Approved as to form:

[Signature]
Joseph Rubin, **ASST. DEPUTY ATTY. GENERAL**

Date signed: 2/28/20

Section 00 52 23.6

APPENDIX I

Administrative and Statutory Requirements

For

**New Platt Technical High School
600 Orange Avenue
Milford, CT**

BI-RT-878-CMR

Prepared by:
CT Department of Administrative Services
Construction Services
Office of Legal Affairs, Policy and Procurement
450 Columbus Boulevard, Suite 1307
Hartford, CT 06103

APPENDIX I

Administrative and Statutory Requirements

For the purposes of this Appendix I, the word "contractor" is substituted for and has the same meaning and effect as if read, Construction Manager at Risk ("CMR"). References to "contract" shall mean this CMR Agreement.

1. Nondiscrimination And Affirmative Action Provisions:

A. Non-Discrimination

(a) For purposes of this section, the following terms are defined as follows:

- i. "Commission" means the Commission on Human Rights and Opportunities;
- ii. "Contract" and "contract" include any extension or modification of the Contract or contract;
- iii. "Contractor" and "contractor" include any successors or assigns of the Contractor or contractor;
- iv. "Gender identity or expression" means a person's gender-related identity, appearance or behavior, whether or not that gender-related identity, appearance or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth, which gender-related identity can be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity or any other evidence that the gender-related identity is sincerely held, part of a person's core identity or not being asserted for an improper purpose.
- v. "good faith" means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations;
- vi. "good faith efforts" shall include, but not be limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements;
- vii. "marital status" means being single, married as recognized by the State of Connecticut, widowed, separated or divorced;
- viii. "mental disability" means one or more mental disorders, as defined in the most recent edition of the American Psychiatric Association's "Diagnostic and Statistical Manual of Mental Disorders", or a record of or regarding a person as having one or more such disorders;
- ix. "minority business enterprise" means any small contractor or supplier of materials fifty-one percent or more of the capital stock, if any, or assets of which is owned by a person or persons: (1) who are active in the daily affairs of the enterprise, (2) who have the power to direct the management and policies of the enterprise, and (3) who are members of a minority, as such term is defined in subsection (a) of Connecticut General Statutes §32-9n; and
- x. "public works contract" means any agreement between any individual, firm or corporation and the State or any political subdivision of the State other than a municipality for construction, rehabilitation, conversion, extension, demolition or repair of a public building, highway or other changes or improvements in real property, or which is financed in whole or in part by the State, including, but not limited to, matching expenditures, grants, loans, insurance or guarantees.

For purposes of this section, the terms "Contract" and "contract" do not include a contract where each contractor is (1) a political subdivision of the state, including, but not limited to, a municipality, (2) a quasi-public agency, as defined in Conn. Gen. Stat. Section 1-120, (3) any other state, including but not limited to any federally recognized Indian tribal governments, as defined in Conn. Gen. Stat. Section 1-267, (4) the federal government, (5) a foreign government, or (6) an agency of a subdivision, agency, state or government described in the immediately preceding enumerated items (1), (2), (3), (4) or (5).

(b) (1) The Contractor agrees and warrants that in the performance of the Contract such Contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, intellectual disability, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such Contractor that such disability prevents performance of the work involved, in any manner prohibited by

the laws of the United States or of the State of Connecticut; and the Contractor further agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, intellectual disability, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by the Contractor that such disability prevents performance of the work involved; (2) the Contractor agrees, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, to state that it is an "Affirmative Action-Equal Opportunity Employer" in accordance with regulations adopted by the Commission; (3) the Contractor agrees to provide each labor union or representative of workers with which the Contractor has a collective bargaining agreement or other contract or understanding and each vendor with which the Contractor has a contract or understanding, a notice to be provided by the Commission, advising the labor union or workers' representative of the Contractor's commitments under this section and to post copies of the notice in conspicuous places available to employees and applicants for employment; (4) the Contractor agrees to comply with each provision of this section and Connecticut General Statutes Sections 46a-68e and 46a-68f and with each regulation or relevant order issued by said Commission pursuant to Connecticut General Statutes Sections 46a-56, 46a-68e and 46a-68f; and (5) the Contractor agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Contractor as relate to the provisions of this section and Connecticut General Statutes Section 46a-56. If the contract is a public works contract, the Contractor agrees and warrants that he will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such public works projects.

(c) Determination of the Contractor's good faith efforts shall include, but shall not be limited to, the following factors: The Contractor's employment and subcontracting policies, patterns and practices; affirmative advertising, recruitment and training; technical assistance activities and such other reasonable activities or efforts as the Commission may prescribe that are designed to ensure the participation of minority business enterprises in public works projects.

(d) The Contractor shall develop and maintain adequate documentation, in a manner prescribed by the Commission, of its good faith efforts.

(e) The Contractor shall include the provisions of subsection (b) of this section in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the State and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the Commission. The Contractor shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with Connecticut General Statutes §46a-56; provided if such Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Commission, the Contractor may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.

(f) The Contractor agrees to comply with the regulations referred to in this section as they exist on the date of this Contract and as they may be adopted or amended from time to time during the term of this Contract and any amendments thereto.

(g) (1) The Contractor agrees and warrants that in the performance of the Contract such Contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or the State of Connecticut, and that employees are treated when employed without regard to their sexual orientation; (2) the Contractor agrees to provide each labor union or representative of workers with which such Contractor has a collective bargaining Agreement or other contract or understanding and each vendor with which such Contractor has a contract or understanding, a notice to be provided by the Commission on Human Rights and Opportunities advising the labor union or workers' representative of the Contractor's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment; (3) the Contractor agrees to comply with each provision of this section and with each regulation or relevant order issued by said Commission pursuant to Connecticut General Statutes §46a-56; and (4) the Contractor agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and

permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the Contractor which relate to the provisions of this section and Connecticut General Statutes §46a-56.

(h) The Contractor shall include the provisions of the foregoing paragraph in every subcontract or purchase order entered into in order to fulfill any obligation of a contract with the State and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the Commission. The Contractor shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with Connecticut General Statutes §46a-56; provided, if such Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Commission, the Contractor may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.

2. Executive Orders:

This contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill, promulgated June 16, 1971, concerning labor employment practices, Executive Order No. Seventeen of Governor Thomas J. Meskill, promulgated February 15, 1973, concerning the listing of employment openings, and Executive Order No. Sixteen of Governor John G. Rowland, promulgated August 4, 1999, concerning violence in the workplace, all of which are incorporated into and are made a part of the contract as if they had been fully set forth in it. The contract may also be subject to Executive Order No. 14 of Governor M. Jodi Rell, promulgated April 17, 2006, concerning procurement of cleaning products and services and to Executive Order No. 49 of Governor Dannel P. Malloy, promulgated May 22, 2015, mandating disclosure of certain gifts to public employees and contributions to certain candidates for office. If Executive Order No. 14 and/or Executive Order No. 49 are applicable, they are deemed to be incorporated into and are made a part of the contract as if they had been fully set forth in it. At the contractor's request, the Department shall provide a copy of these orders to the contractor.

3. Anti-Harassment and Discrimination:

This contract is subject to the provisions of the Department of Administrative Services' Anti-Harassment and Discrimination Policy ("Policy") and, as such, the contract may be cancelled, terminated, or suspended by the State in the event that the contractor, its employees, contractors, subcontractors, consultants, subconsultants, or vendors engage in behavior prohibited by the provisions of the Policy (a copy of the Policy is available on the DAS website). The contractor agrees to include a copy of the Policy, and the requirement to prevent behavior as defined in such Policy, in all contracts with its contractors, subcontractors, consultants, subconsultants, and vendors.

4. Summary of State Ethics Laws:

Pursuant to the requirements of Section 1-101qq of the Connecticut General Statutes, the summary of State ethics laws developed by the State Ethics Commission pursuant to Section 1-81b of the Connecticut General Statutes is incorporated by reference into and made a part of the Contract as if the summary had been fully set forth in the Contract.

5. Whistleblowing:

This contract may be subject to the provisions of Section 4-61dd of the Connecticut General Statutes. In accordance with this statute, if an officer, employee or appointing authority of the CMR takes or threatens to take any personnel action against any employee of the CMR in retaliation for such employee's disclosure of information to any employee of the contracting state or quasi-public agency or the Auditors of Public Accounts or the Attorney General under the provisions of subsection (a) of such statute, the CMR shall be liable for a civil penalty of not more than five thousand dollars for each offense, up to a maximum of twenty per cent of the value of this contract. Each violation shall be a separate and distinct offense and in the case of a continuing violation, each calendar day's continuance of the violation shall be deemed to be a separate and distinct offense. The State may request that the Attorney General bring a civil action in the Superior Court for the Judicial District of Hartford to seek imposition and recovery of such civil penalty. In accordance with subsection (f) of such statute, each large state contractor, as defined in the statute, shall post a notice of the provisions of the statute relating to large state contractors in a conspicuous place which is readily available for viewing by the employees of the CMR.

6. Set-Aside Program:

CMR shall award not less than 25% of the cost of construction to Subcontractors who are certified and eligible to participate under the State of Connecticut Set Aside Program for small, minority and women owned business enterprises including 6.25% that must be awarded to certified and eligible minority/women owned enterprises, in accordance with Connecticut General Statutes Section 4a-60g through 4a-60j. This requirement must be met even if CMR is certified and eligible to participate in the Small Business Set-Aside Program. CMR shall draft and submit for approval an affirmative action plan in accordance with the rules and regulations of the Connecticut Human Rights and Opportunities Commission ("CHRO"). The affirmative action plan must be approved by the CHRO as a condition precedent to approval of the Guaranteed Maximum Price and the GMP Amendment to this Agreement.

7. Confidentiality of Documents:

The CMR agrees on behalf of the CMR and the CMR's principals, employees, agents, heirs, successors and assigns that they shall only utilize drawings, specifications, maps, reports, records, or other documents to the extent necessary for the performance of the CMR's work and duties under this Agreement. This limitation on use applies to those items produced by the CMR, as well as to those items received by the CMR from the Owner or others in connection with the CMR's work and duties under this Agreement.

The CMR further agrees that said drawings, specifications, maps, reports, records, and other documents may not be released to any other entity or person except for the sole purpose of the Work described in this Agreement. No other disclosure shall be permitted without the prior written consent of the Owner.

The CMR further agrees that each of its subcontracts and any relevant sub-subcontracts, as appropriate shall contain the following provision:

Any and all drawings, specifications, maps, reports, records or other documents associated with the contract Work shall only be utilized to the extent necessary for the performance of the Work and duties under this contract. Said drawings, specifications, maps, reports, records and other documents may not be released to any other entity or person except for the sole purpose of the Work described in this contract. No other disclosure shall be permitted without the prior written consent of the State of Connecticut Department of Administrative Services, Division of Construction Services (Owner). When any such drawings, specifications, maps, reports, records or other documents are no longer needed, they shall be destroyed.

8. Annual Certification:

If the aggregate value of this contract is \$50,000.00 or more, including all amendments and/or commission letters, then the CMR shall annually submit electronically, on or within two (2) weeks of the anniversary date of the execution of this contract, a completed Gift and Campaign Contribution Certification and notify the DCS Legal Unit that it has been uploaded. Said certification shall be uploaded on the Department of Administrative Services website. For the purposes of this article, the execution date of the contract shall be the date the Commissioner of DAS signs the contract.

9. Campaign Contribution Restriction:

For all State contracts, defined in Conn. Gen. Stat. §9-612(g)(1) as having a value in a calendar year of \$50,000 or more, or a combination or series of such agreements or contracts having a value of \$100,000 or more, the authorized signatory to this contract expressly acknowledges receipt of the State Elections Enforcement Commission's notice advising state contractors of state campaign contribution and solicitation prohibitions, and will inform its principals of the contents of the notice, as set forth in "Notice to Executive Branch State Contractors and Prospective State Contractors of Campaign Contribution and Solicitation Limitations," attached as "Attachment."

10. Construction Safety and Health Course:

Pursuant to the requirements of Section 31-53b of the Connecticut General Statutes, as revised, the CMR shall furnish proof to the Labor Commissioner at such time as the weekly certified payroll form is completed for the first week each person begins work on such project, that any such person performing manual labor on the Project, pursuant to this Agreement, has completed a course of at least ten (10) hours in duration in construction safety and health approved by the federal Occupational Safety and Health Administration or, in the case of

telecommunications employees, have completed at least ten (10) hours of training in accordance with 29 CFR 1910-268. Any person required to complete such course or program shall be subject to removal from the worksite if the person does not provide documentation of having completed such course or program by the fifteenth day after the date the person is found to be in noncompliance. The Labor Commissioner shall enforce this provision.

11. Freedom of Information Act:

The Owner is a "public agency" for purposes of the Connecticut Freedom of Information Act, Sections 1-200 to 1-241 of the General Statutes, as amended (the "FOIA"). Information relating to the CMR, its Subcontractors and their affairs received or maintained by the Owner may constitute "public records or files" for purposes of the FOIA subject to public access and disclosure in the manner provided in the FOIA, unless a specific exemption from the public access and disclosure requirements of the FOIA is available in connection with particular records or files. Accordingly, the Owner is relieved from any confidentiality obligations under this Agreement that would be in conflict with its obligations under the FOIA.

12. State's Rights of Inspection, Audit and Collection; Maintenance of Records:

- (a) All services performed by and material supplied by the Contractor under this contract shall be subject to the inspection and approval of the State at all times, and Contractor shall furnish all information concerning such material and services as may be requested by the State.
- (b) The Contractor shall maintain, and shall require each of its subcontractors hereunder to maintain, accurate and complete records, books of account and other documents that delineate the nature and extent of the State's, Contractor's, and, in the case of each subcontract, the applicable subcontractor's, performance hereunder. The Contractor shall maintain all such documentation and any and all other of its records (whether stored in electronic or other form) that in any way pertain or relate to this contract and/or the actual or alleged performance and/or lack of performance by any party hereunder (individually and collectively, "Records") at the Contractor's address provided on the first page of this contract or such other location as is approved in writing in advance by the State.
- (c) The Contractor agrees to make all of its Records available for inspection and/or examination, and copying, by the State's authorized representatives during reasonable hours. The State and its representatives also shall have the right, at reasonable hours, to inspect and examine all of the part(s) of the Contractor's and its subcontractors' plant(s) and/or place(s) of the businesses which, in any way, are related to, or involved in, the performance of this contract and/or any subcontract to ensure compliance with the same. Except in the case of suspected fraud or other abuse or in the event of an emergency, the State will give the Contractor at least twenty-four (24) hours notice of any intended inspections or examinations.
- (d) At the State's request, the Contractor shall provide the State with hard copies of or electronic media containing any data or information in the possession or control of the Contractor which pertains to the State's business or this contract.
- (e) The Contractor agrees that it will keep and preserve or cause to be kept and preserved all of its Records until three (3) years after the latter of (i) final payment under this contract, or (ii) the expiration or earlier termination of this contract, as the same may be extended or renewed, and any holdover period.
- (f) The Contractor also agrees that it will require each subcontractor under this contract to maintain all of its Records until three (3) years after the expiration or earlier termination of said subcontract or other agreement, as the same may be renewed or extended.
- (g) If any litigation, claim or audit is started before the expiration of said three (3) year periods, such records shall be (and shall be required to be) retained until all litigation, claims or audit findings have been resolved.
- (h) The Contractor shall incorporate the provisions of this section, including this subsection (h), verbatim into any contract or other agreement it enters into with any subcontractor under this contract.

13. Disclosure of Records:

This Agreement may be subject to the provisions of Section 1-218 of the Connecticut General Statutes, as revised. In accordance with this statute, each contract in excess of Two Million Five Hundred Thousand Dollars between a public agency and an entity or person for the performance of a governmental function shall (a) provide

that the public agency is entitled to receive a copy of records and files related to the performance of the governmental function, and (b) indicate that such records and files are subject to the Freedom of Information Act and may be disclosed by the public agency pursuant to the Freedom of Information Act. No request to inspect or copy such records or files shall be valid unless the request is made to the public agency in accordance with the Freedom of Information Act. Any complaint by a person who is denied the right to inspect or copy such records or files shall be brought to the Freedom of Information Commission in accordance with the provisions of Sections 1-205 and 1-206 of the Connecticut General Statutes as revised.

14. Forum and Choice of Law:

The Parties deem the Contract to have been made in the City of Hartford, State of Connecticut. Both parties agree that it is fair and reasonable for the validity and construction of the Contract to be, and it shall be, governed by the laws and court decisions of the State of Connecticut, without giving effect to its principles of conflicts of laws. To the extent that any immunities provided by Federal law or the laws of the State of Connecticut do not bar an action against the State, and to the extent that these courts are courts of competent jurisdiction, for the purpose of venue, the complaint shall be made returnable to the Judicial District of Hartford only or shall be brought in the United States District Court for the District of Connecticut only, and shall not be transferred to any other court, provided, however, that nothing here constitutes a waiver or compromise of the sovereign immunity of the State of Connecticut. The contractor waives any objection which it may now have or will have to the laying of venue of any Claims in any forum and further irrevocably submits to such jurisdiction in any suit, action or proceeding.

15. Sovereign Immunity:

The parties acknowledge and agree that nothing in the Solicitation or the Contract shall be construed as a modification, compromise or waiver by the State of any rights or defenses of any immunities provided by Federal law or the laws of the State of Connecticut to the State or any of its officers and employees, which they may have had, now have or will have with respect to all matters arising out of the Contract. To the extent that this section conflicts with any other section, this section shall govern.

16. Indemnification:

The CMR shall indemnify and hold harmless the State and its officers, representatives, agents, servants, employees, successors and assigns from and against any and all (1) Claims arising directly or indirectly in connection with the contract, concerning the negligent acts of commission or omission (collectively, the "Acts") of the CMR or CMR Parties, and (2) liabilities, damages, losses, costs and expenses, including but not limited to attorneys' and other professionals' fees, arising directly or indirectly in connection with Claims, Acts or the contract, to the extent of the CMR's or CMR Parties' negligence. The CMR's obligations under this section to indemnify and hold harmless against Claims includes Claims concerning confidentiality of any part of or all of the CMR's bid, proposal or any Records; any intellectual property rights, other proprietary rights of any person or entity, copyrighted or uncopyrighted compositions, secret processes, patented or unpatented inventions, articles or appliances furnished or used in the performance.

For purposes of this section, the term "Claim" is defined as follows: "All actions, suits, claims, demands, investigations and proceedings of any kind, open, pending or threatened, whether mature, unmatured, contingent, known or unknown, at law or in equity, in any forum."

17. Antitrust:

Contractor (CMR) hereby irrevocably assigns to the State of Connecticut all rights, title and interest in and to all Claims associated with this Contract that Contractor now has or may or will have and that arise under the antitrust laws of the United States, 15 USC Section 1, *et seq.* and the antitrust laws of the State of Connecticut, Connecticut General Statutes §35-24, *et seq.*, including but not limited to any and all Claims for overcharges. This assignment shall become valid and effective immediately upon the accrual of a Claim without any further action or acknowledgment by the parties.

For purposes of this section, the term "Claim" is defined as follows: "All actions, suits, claims, demands, investigation and proceedings of any kind, open, pending or threatened, whether mature, unmatured, contingent, known or unknown, at law or in equity, in any forum."

ATTACHMENT

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION Rev. 1/11

**NOTICE TO EXECUTIVE BRANCH STATE CONTRACTORS AND PROSPECTIVE STATE CONTRACTORS OF
CAMPAIGN CONTRIBUTION AND SOLICITATION LIMITATIONS**

This notice is provided under the authority of Connecticut General Statutes §9-612(g)(2), as amended by P.A. 10-1, and is for the purpose of informing state contractors and prospective state contractors of the following law (italicized words are defined below).

Campaign Contribution and Solicitation Limitations

No *state contractor, prospective state contractor, principal of a state contractor or principal of a prospective state contractor*, with regard to a state contract or state contract solicitation with or from a state agency in the executive branch or a quasi-public agency or a holder, or principal of a holder of a valid prequalification certificate, shall make a contribution to (i) an exploratory committee or candidate committee established by a candidate for nomination or election to the office of Governor, Lieutenant Governor, Attorney General, State Comptroller, Secretary of the State or State Treasurer, (ii) a political committee authorized to make contributions or expenditures to or for the benefit of such candidates, or (iii) a party committee (which includes town committees).

In addition, no holder or principal of a holder of a valid prequalification certificate, shall make a contribution to (i) an exploratory committee or candidate committee established by a candidate for nomination or election to the office of State senator or State representative, (ii) a political committee authorized to make contributions or expenditures to or for the benefit of such candidates, or (iii) a party committee.

On and after January 1, 2011, no state contractor, prospective state contractor, principal of a state contractor or principal of a prospective state contractor, with regard to a state contract or state contract solicitation with or from a state agency in the executive branch or a quasi-public agency or a holder, or principal of a holder of a valid prequalification certificate, shall **knowingly solicit** contributions from the state contractor's or prospective state contractor's employees or from a *subcontractor or principals of the subcontractor* on behalf of (i) an exploratory committee or candidate committee established by a candidate for nomination or election to the office of Governor, Lieutenant Governor, Attorney General, State Comptroller, Secretary of the State or State Treasurer, (ii) a political committee authorized to make contributions or expenditures to or for the benefit of such candidates, or (iii) a party committee.

Duty to Inform

State contractors and prospective state contractors are required to inform their principals of the above prohibitions, as applicable, and the possible penalties and other consequences of any violation thereof.

Penalties for Violations

Contributions or solicitations of contributions made in violation of the above prohibitions may result in the following civil and criminal penalties:

Civil penalties—Up to \$2,000 or twice the amount of the prohibited contribution, whichever is greater, against a principal or a contractor. Any state contractor or prospective state contractor which fails to make reasonable efforts to comply with the provisions requiring notice to its principals of these prohibitions and the possible consequences of their violations may also be subject to civil penalties of up to \$2,000 or twice the amount of the prohibited contributions made by their principals.

Criminal penalties—Any knowing and willful violation of the prohibition is a Class D felony, which may subject the violator to imprisonment of not more than 5 years, or not more than \$5,000 in fines, or both.

Contract Consequences

In the case of a state contractor, contributions made or solicited in violation of the above prohibitions may result in the contract being voided.

In the case of a prospective state contractor, contributions made or solicited in violation of the above prohibitions shall result in the contract described in the state contract solicitation not being awarded to the prospective state contractor, unless the State Elections Enforcement Commission determines that mitigating circumstances exist concerning such violation.

The State shall not award any other state contract to anyone found in violation of the above prohibitions for a period of one year after the election for which such contribution is made or solicited, unless the State Elections Enforcement Commission determines that mitigating circumstances exist concerning such violation.

Additional information may be found on the website of the State Elections Enforcement Commission, www.ct.gov/seec. Click on the link to "Lobbyist/Contractor Limitations."

Definitions:

"State contractor" means a person, business entity or nonprofit organization that enters into a state contract. Such person, business entity or nonprofit organization shall be deemed to be a state contractor until December thirty-first of the year in which such contract terminates. "State contractor" does not include a municipality or any other political subdivision of the state, including any entities or associations duly created by the municipality or political subdivision exclusively amongst themselves to further any purpose authorized by statute or charter, or an employee in the executive or legislative branch of state government or a quasi-public agency, whether in the classified or unclassified service and full or part-time, and only in such person's capacity as a state or quasi-public agency employee.

"Prospective state contractor" means a person, business entity or nonprofit organization that (i) submits a response to a state contract solicitation by the state, a state agency or a quasi-public agency, or a proposal in response to a request for proposals by the state, a state agency or a quasi-public agency, until the contract has been entered into, or (ii) holds a valid prequalification certificate issued by the Commissioner of Administrative Services under Section 4a-100. "Prospective state contractor" does not include a municipality or any other political subdivision of the state, including any entities or associations duly created by the municipality or political subdivision exclusively amongst themselves to further any purpose authorized by statute or charter, or an employee in the executive or legislative branch of state government or a quasi-public agency, whether in the classified or unclassified service and full or part-time, and only in such person's capacity as a state or quasi-public agency employee.

"Principal of a state contractor or prospective state contractor" means (i) any individual who is a member of the board of directors of, or has an ownership interest of five per cent or more in, a state contractor or prospective state contractor, which is a business entity, except for an individual who is a member of the board of directors of a nonprofit organization, (ii) an individual who is employed by a state contractor or prospective state contractor, which is a business entity, as president, treasurer or executive vice president, (iii) an individual who is the chief executive officer of a state contractor or prospective state contractor, which is not a business entity, or if a state contractor or prospective state contractor has no such officer, then the officer who duly possesses comparable powers and duties, (iv) an officer or an employee of any state contractor or prospective state contractor who has *managerial or discretionary responsibilities with respect to a state contract*, (v) the spouse or a *dependent child* who is eighteen years of age or older of an individual described in this subparagraph, or (vi) a political committee established or controlled by an individual described in this subparagraph or the business entity or nonprofit organization that is the state contractor or prospective state contractor.

"State contract" means an agreement or contract with the state or any state agency or any quasi-public agency, let through a procurement process or otherwise, having a value of fifty thousand dollars or more, or a combination or series of such agreements or contracts having a value of one hundred thousand dollars or more in a calendar year, for (i) the rendition of services, (ii) the furnishing of any goods, material, supplies, equipment or any items of any kind, (iii) the construction, alteration or repair of any public building or public work, (iv) the acquisition, sale or lease of any land or building, (v) a licensing arrangement, or (vi) a grant, loan or loan guarantee. "State contract" does not include any agreement or contract with the state, any state agency or any quasi-public agency that is exclusively federally funded, an education loan, a loan to an individual for other than commercial purposes or any agreement or contract between the state or any state agency and the United States Department of the Navy or the United States Department of Defense.

"State contract solicitation" means a request by a state agency or quasi-public agency, in whatever form issued, including,

but not limited to, an invitation to bid, request for proposals, request for information or request for quotes, inviting bids, quotes or other types of submittals, through a competitive procurement process or another process authorized by law waiving competitive procurement.

"Managerial or discretionary responsibilities with respect to a state contract" means having direct, extensive and substantive responsibilities with respect to the negotiation of the state contract and not peripheral, clerical or ministerial responsibilities.

"Dependent child" means a child residing in an individual's household who may legally be claimed as a dependent on the federal income tax of such individual.

"Solicit" means (A) requesting that a contribution be made, (B) participating in any fund-raising activities for a candidate committee, exploratory committee, political committee or party committee, including, but not limited to, forwarding tickets to potential contributors, receiving contributions for transmission to any such committee or bundling contributions, (C) serving as chairperson, treasurer or deputy treasurer of any such committee, or (D) establishing a political committee for the sole purpose of soliciting or receiving contributions for any committee. Solicit does not include: (i) making a contribution that is otherwise permitted by Chapter 155 of the Connecticut General Statutes; (ii) informing any person of a position taken by a candidate for public office or a public official, (iii) notifying the person of any activities of, or contact information for, any candidate for public office; or (iv) serving as a member in any party committee or as an officer of such committee that is not otherwise prohibited in this section.

"Subcontractor" means any person, business entity or nonprofit organization that contracts to perform part or all of the obligations of a state contractor's state contract. Such person, business entity or nonprofit organization shall be deemed to be a subcontractor until December thirty first of the year in which the subcontract terminates. "Subcontractor" does not include (i) a municipality or any other political subdivision of the state, including any entities or associations duly created by the municipality or political subdivision exclusively amongst themselves to further any purpose authorized by statute or charter, or (ii) an employee in the executive or legislative branch of state government or a quasi-public agency, whether in the classified or unclassified service and full or part-time, and only in such person's capacity as a state or quasi-public agency employee.

"Principal of a subcontractor" means (i) any individual who is a member of the board of directors of, or has an ownership interest of five per cent or more in, a subcontractor, which is a business entity, except for an individual who is a member of the board of directors of a nonprofit organization, (ii) an individual who is employed by a subcontractor, which is a business entity, as president, treasurer or executive vice president, (iii) an individual who is the chief executive officer of a subcontractor, which is not a business entity, or if a subcontractor has no such officer, then the officer who duly possesses comparable powers and duties, (iv) an officer or an employee of any subcontractor who has managerial or discretionary responsibilities with respect to a subcontract with a state contractor, (v) the spouse or a dependent child who is eighteen years of age or older of an individual described in this subparagraph, or (vi) a political committee established or controlled by an individual described in this subparagraph or the business entity or nonprofit organization that is the subcontractor.

PLATT TECHNICAL HIGH SCHOOL

THE MORGANTI GROUP, INC.

GMP

GUARANTEED MAXIMUM PRICE SUBMITTAL

STATE PROJECT # BI-RT-878

OSCGR PROJECT # 900-0013

ADDITIONS AND RENOVATIONS

PLATT TECHNICAL HIGH SCHOOL

600 ORANGE AVENUE

MILFORD, CT 06461

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Platt Technical High School Additions & Renovations

Project # BI-RT-878 (OSCGR Project # 900-0013)

List of Attachments & Exhibits

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- a. Total GMP Amount
- b. Substantial Completion with confirmation of associate liquidated damages
- c. Date of Acceptance with confirmation of associated liquidated damages
- d. Formal recommendation for approval of listed trade contractors
- e. Statement reaffirming all warranties, acknowledgements, and certifications contained in CMR agreement. (See Section 2.2.12 of CMR Agreement)
- f. Debarred trade contractors
- g. Trade Contractors' licenses
- h. CMR insurance certificates
- i. CMR Bonds
- j. Wage Certifications and Prevailing Wage Rates – See Exhibit K
- k. Analysis for Trade Bid Packages that received less than three (3) - bids

Exhibit B – GMP Proposal Summary

Exhibit C – GMP Exclusions, Assumptions & Clarifications

Exhibit D – GMP Allowance Items

Exhibit E – GMP Completion Schedule

Exhibit F – GMP Supplement and Alternative Prices

Exhibit G – GMP Unit Prices

Exhibit H – GMP Small Business Enterprise and Minority Business Enterprise Summary

Exhibit I - GMP Project Document List, Drawings, Specifications and Addenda.

Exhibit J – GMP Other Documents

J.1 MGI Bid Results Excel Sheet with Explanation Notes

Exhibit K – GMP Contractor’s Wage Certification Forms

Contract # BI-RT-878 - CMR

February 13, 2020

Exhibit A

Mr. Steve Longo
Project Manager
Department of Administrative Services
450 Columbus Blvd. 12th Floor
Hartford, Ct. 06106

Re: New Additions & Renovations to Platt Technical High School
600 Orange Ave
Milford, CT 06461

State Project # BI-RT-878

OSCGR Project # 900-0013

Dear Mr. Longo:

The Morganti Group, Inc. (hereinafter "CMR"), the Construction Manager at Risk on the above-mentioned project, hereby submits to the State of Connecticut Department of Administrative Services (hereinafter either "DAS" or "Owner") our final documents for our proposed Guaranteed Maximum Price (hereinafter "GMP"). This proposal is for the construction of State Project No. BI-RT-878, OSCGR 900-0013, Platt Technical High School, 600 Orange Avenue, Milford, CT.

This submittal is in accordance with the terms of the Standard Form of Agreement Between Owner and Construction-Manager-At-Risk (CMR) for Guaranteed Maximum Price (GMP) dated February 3, 2016 (hereinafter "Agreement"). The following items are included as required by the Agreement.

Letter Table of Contents:

- a. Total GMP Amount and Basis of the GMP
- b. Substantial Completion with Confirmation of Associated Liquidated Damages
- c. Date of Acceptance with Confirmation of Associated Liquidated Damages
- d. Formal Recommendations for Approval of the Listed Trade Contractors
- e. Statement Reaffirming CMR's Warranties, Acknowledgements, and Certifications
- f. Debarred Trade Contractors
- g. Trade Contractors Licenses
- h. CMR Insurance Certificates
- i. CMR Bonds, Powers of Attorney, and Surety Sheet

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- j. Wage Certifications and Prevailing Wage Rates.
- k. Analysis for Trade Packages That Received Less Than Three (3) Bids

a. Total GMP Amount and Basis of the GMP

The total GMP amount is Ninety Eight Million Seven Hundred Fifty Eight Thousand Nine Hundred Seventy Eight Dollars (\$98,758,978.00). The basis of our GMP is the plans, specifications, and addenda as listed in Exhibit I attached herein, the bids received and contractors selected as noted in item "d" below; our GMP proposed summary noted as Exhibit B; and Exhibits C, D, E, F, G, H, I, J and K, contained herein.

b. Substantial Completion with Confirmation of Associated Liquidated Damages

The date of Substantial Completion is March 4, 2022 for Phase 1 (Construction of the New School) based on a construction duration of Seven Hundred Thirty (730) calendar days to Substantial Completion. The start of Phase 2 (Demolition of the existing School and construction of the Athletic Fields) is July 5, 2022. The date of Substantial Completion for Phase 2 is June 15, 2023, based on a construction duration of Three Hundred Forty Five (345) calendar days for Phase 2. These dates are based on the CMR receipt of a Notice to Proceed and fully executed GMP Amendment on or before March 4, 2020. The Substantial Completion date will be equitably revised in the event that the CMR receives a Notice to Proceed and fully executed GMP Amendment after March 4, 2020. The liquidated damages are confirmed to be assessed based on the amount of Seven Thousand Nine Hundred Ninety Six Dollars (\$7,996.00) per day for each calendar day beyond the established Substantial Completion Date of June 15, 2023, for Phase 2 that the CMR fails to achieve Substantial Completion.

c. Date of Acceptance with Confirmation of Associated Liquidated Damages

The Date of Acceptance is June 2, 2022 for Phase 1 based on a construction duration of Seven Hundred Thirty (730) calendar days to Substantial Completion plus Ninety (90) calendar days to Acceptance. The Date of Acceptance for Phase 2 is September 13, 2023, based on a construction duration of Three Hundred Forty Five (345) calendar days to Substantial Completion plus Ninety (90) calendar days to Acceptance. The Date of Acceptance will be equitably revised in the event that the CMR receives a Notice to Proceed and fully executed GMP Amendment after March 4, 2020. The liquidated damages are confirmed to be assessed based in the amount of Four Thousand Nine Hundred Ninety Six Dollars (\$4,996.00) per day for each calendar day beyond the Ninety (90) calendar days after the established Substantial Completion Date for Phase 2 that the CMR fails to achieve Acceptance.

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d. Formal Recommendation, For Approval Of The Listed Trade Contractors

Bids were received and publically opened at the Morganti Main Office at 100 Reserve Road; Danbury, Connecticut on December 6, 2019 at 2:00pm. Bids were received for 26 of the 27 packages. The CMR conducted scope review meetings with the apparent low bidders for the aforementioned from December 18, 2019 through January 15, 2020, and have concluded that the bidders listed in Exhibit B are, in fact, the lowest qualified and responsible bidders for their respective bid packages. Additionally, we have reviewed all the other information required by the bid documents and the Agreement, and determined that all the required information was submitted with their bids and is in order. By submitting this GMP Proposal, The CMR is formally recommending the trade subcontractors listed in Exhibit B to the GMP Amendment for award of the corresponding bid packages shown. The General trades rebid occurred on February 11, 2020 with a formal bid opening. By executing the GMP Amendment, the Owner is approving the trade subcontractors listed in Exhibit B for the trade subcontractor contract values indicated in Exhibit B. and also is included after this letter as Exhibit A.d.

e. Statement Reaffirming CMR's Warranties, Acknowledgements, and Certification

With this GMP Proposal, the CMR reaffirms all warranties, acknowledgements, and certifications contained in the Contract Documents, including but not limited to, those contained in subsection 2.2.12 of the Agreement.

f. Debarred Trade Contractors

All Trade Subcontractors listed in Exhibit B with contract amounts of \$500,000 or more, have a current and valid Department of Administrative Services Prequalification status for the work being performed. Trade subcontractors identified in Exhibit B have been verified as not being on the State of Connecticut Department of Labor Debarment list (See latest list dated June 8, 2017 attached) and is included as Exhibit A.f.

g. Trade Contractor's Licenses

The Trade Subcontractor license numbers are listed in Exhibit A.g. We have confirmed that each trade contractor is appropriately licensed to work within the State of Connecticut.

h. CMR Insurance Certificate

The CMR Insurance Certificates are included after this letter as Exhibit A.h. Certificates will be submitted annually on the expiration date of each certificate. Trade Subcontractors' Insurance certificates will be required and submitted at the time of execution of their contracts. Copies of their insurance Certificates will be required and submitted at the time of execution of their contracts. Copies of their insurance certificates will be provided to the Owner.

i. CMR Bonds, Powers of Attorney and Surety Sheet

The CMR Bonds are included after this letter as Exhibit A.i. Trade Subcontractors' Bonds will be required and submitted at the time of execution of their contracts. Copies of their Bonds will be provided to the Owner.

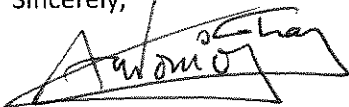
j. GMP Subcontractors' Wage Certifications

The Wage Certifications and prevailing wage rates applicable for each Trade Subcontractor are included as Exhibit K.

k. Analysis for Trade Packages that Received Less than Three (3) Bids

An explanation is provided as to why there was a low response of bidders, and is noted in the comment column. It is also included after this letter as Exhibit A.k.

Sincerely,



Ghassan Antonios

Vice President of Operations, Northeast

The Morganti Group, Inc.

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EXHIBIT A.d

FORMAL RECOMMENDATIONS for APPROVAL of the LISTED TRADE CONTRACTORS

THE MORGANTI GROUP, INC.

STATE PROJECT # BI-RT-878

OSCGR PROJECT # 900-0013

PLATT TECHNICAL HIGH SCHOOL

ADDITIONS & RENOVATIONS

600 ORANGE AVENUE

MILFORD, CT 06461

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1/9/20

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
OSCGR Project No. 900-0013
Additions & Renovations to Platt Technical High School 600 Orange Ave Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package #02R Sitework
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$14,500,000.00**
Subcontractor Recommendation: **Ralph Camputaro & Son Excavating Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER

BASE BID AMOUNT

Ralph Camputaro & Son Excavating Inc.	\$14,500,000.00
H. I. Stone & Sons, Inc.	\$14,533,000.00
CJ Fucci	\$14,594,000.00
Richards Corporation	\$14,762,477.00
Gerber Construction	\$14,908,558.00
Mather Corporation	\$15,350,000.00
Giordano Construction Co. Inc.	\$15,498,000.00
Guerrera Construction	\$15,796,000.00
Manafort Brothers, Inc.	\$18,864,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder,
Ralph Camputaro & Son Excavating, Inc.

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

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Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. We propose to carry an allowance for the Site Work Bid Package # 02R;
Manhole # 27 Bypass \$50,000.00

Trade Allowance Items to be carried by this Bid Package Subcontractor:

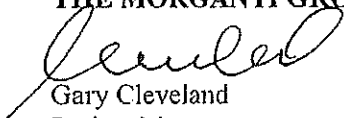
1. Mass Rock Removal – 3,500 CY \$360,000.00
2. Trench Rock Removal – 650 CY \$68,000.00
3. Water Connection Fee – (2) Wet Taps & (2) Meter Pits \$100,000.00 (estimated)

Exclusions associated with this work:

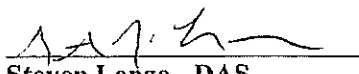
1. None

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS

MP-KBE

Enclosures; None

cc: MGI MO FILE
FOFILE - Subcontractor

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THE MORGANTI GROUP INC. • WWW.MORGANTI.COM
100 Mill Plain Road, 4th Floor • Danbury, Connecticut 06811 • Phone: (203) 743-2675 • Fax: (203) 830-4477

AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

1/9/20

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave., Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 03R Concrete
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$3,330,000**
Subcontractor Recommendation: **MT. Ford Industries, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
MT. Ford Industries, Inc.	\$3,330,000.00
Ralph Computaro & Son Excavation Inc.	\$3,400,835.00
Sil Carr Corp	\$3,735,200.00
Marguerite Concrete, Inc.	\$3,774,000.00
Manafort Brothers, Inc.	\$3,864,000.00
Universal Foundations, Inc.	\$4,300,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder, **MT. Ford Industries, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. We propose to carry an allowance of \$ 50,000 for concrete leveling due to Deck Deflection.

Exclusions associated with this work:

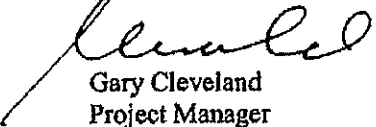
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Exclusions associated with this work:

1. None

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP-KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

THE MORGANTI GROUP INC • WWW.MORGANTI.COM
100 Mill Plain Road, 4th Floor • Danbury, Connecticut 06811 • Phone (203) 743-2675 • Fax (203) 830-4477

REPLYING ACTION / COPY ORIGINALLY INTENDED

1/9/20

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 04R Masonry
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$2,011,000.00**
Subcontractor Recommendation: **Acranom Masonry, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
Acranom Masonry, Inc.	\$2,011,000.00
Mid-State Mason Contractors, Inc.	\$2,119,000.00
Fernandes Masonry, Inc.	\$2,317,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder, **Acranom Masonry, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. None

Exclusions associated with this work:

1. None

Construction Management ■ General Contracting ■ Design Build ■ Project Management



A SOLID FOUNDATION

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.

Gary Cleveland
Project Manager

Owner Approved:

Steven Longo - DAS
MP - KBIZ

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATION OF EQUAL OPPORTUNITY EMPLOYERS

1/14/2020

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package #5RA Structural Steel/Precast
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$14,680,000.00**
Subcontractor Recommendation: **The Berlin Steel Construction Company**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
The Berlin Steel Construction Company	\$14,680,000.00
STS Steel, Inc.	\$14,885,000.00
Schenectady Steel Co, Inc.	\$16,500,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder, **The Berlin Steel Construction Company**.

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. None

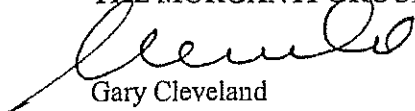
Exclusions associated with this work:

1. None

Construction Management ■ General Contracting ■ Design Build ■ Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

1/14/20

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package #5RB Miscellaneous Metal
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$1,188,210**
Subcontractor Recommendation: **Steeltech Building Products, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
Steeltech Building Products, Inc.	\$1,188,210.00
Eastern Metal Works, Inc.	\$1,399,130.00
SMJ Metal Company, Inc.	\$1,528,000.00
Pro Iron LLC	\$1,706,000.00
The Berlin Steel Construction Company	\$2,083,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder, **Steeltech Building Products, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. None

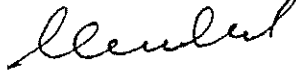
Exclusions associated with this work:

1. None

Construction Management ■ General Contracting ■ Design Build ■ Project Management

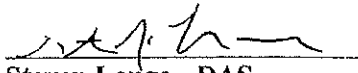
If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS

MP-KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

02/11/2020

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 06R General Trades
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$3,975,800.00**
Subcontractor Recommendation: **Connecticut Carpentry Corp.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
Connecticut Carpentry Corp.	\$3,975,800.00
RFJ Associates, LLC dba Tomlinson	
Hawley, Patterson	\$4,239,000.00
Banton Construction Co.	\$4,995,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder, **Connecticut Carpentry Corp.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. Snow removal allowance for \$ 50,000 for removal of snow on the roof and inside the building
If the roof has not been installed.


Exclusions associated with this work:

1. None

Construction Management ■ General Contracting ■ Design Build ■ Project Management

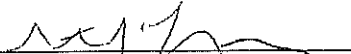
If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS

MP-KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management ■ General Contracting ■ Design Build ■ Project Management

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 07R Roofing
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$1,890,000.**
Subcontractor Recommendation: **Young Developers, LLC**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
Young Developers, LLC	\$1,890,000.00
Greenwood Industries	\$1,894,000.00
Silktown Roofing	\$1,969,000.00
Imperial Company Restoration Corp.	\$2,123,000.00
Barrett Inc.	\$2,394,650.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder, **Young Developers, LLC.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. Additional wood blocking above and beyond the contract drawings \$ 50,000.

Exclusions associated with this work:

1. None

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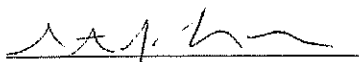
If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS
MP-KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 08R Windows & Metal Panels
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$4,963,751**
Subcontractor Recommendation: **Chandler Architectural Products, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
Chandler Architectural Products, Inc.	\$4,963,751.00
Lockheed Window Corp.	\$5,167,000.00
Massey's Plate Glass	\$5,497,000.00
Acorn Glass Inc.	\$6,698,975.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder, **Chandler Architectural Products, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. None


Exclusions associated with this work:

1. None

Construction Management ■ General Contracting ■ Design Build ■ Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS
MP - KBIE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

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12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 09R Drywall
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$4,186,760**
Subcontractor Recommendation: **Conn Acoustics, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

Conn Acoustics, Inc.	\$4,186,760.00
Professional Drywall Construction, Inc.	\$4,599,790.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder **Conn Acoustics, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

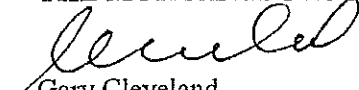
Exclusions associated with this work:

1. None

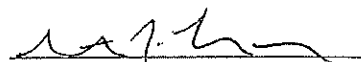
Construction Management • General Contracting • Design Build • Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package #10R Acoustical
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$1,264,821**
Subcontractor Recommendation: **Conn Acoustics, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

Conn Acoustics, Inc.	\$1,264,821.00
Central Connecticut Acoustics Inc.	\$1,384,000.00
N.T. Olivia Inc.	\$1,600,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder **Conn Acoustics, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

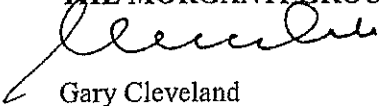
Exclusions associated with this work:

1. None

Construction Management ■ General Contracting ■ Design Build ■ Project Management

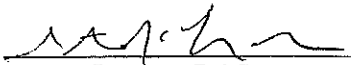
If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS

MP-KBIS

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/23/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package #11R Flooring Carpet & Resilient
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$820,000**
Subcontractor Recommendation: **M. Frank Higgins & Co., Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
M. Frank Higgins & Co., Inc.	\$820,000.00
Barall & Konover Floors, Inc.	\$856,650.00
R & B Ceramic Tile and Floor Covering, Inc.	\$950,000.00
Red Thread Spaces LLC	\$998,659.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bidder **M. Frank Higgins & Co., Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

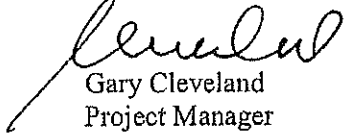
1. None

Exclusions associated with this work:

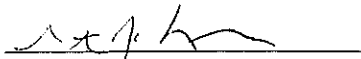
1. None
Construction Management ■ General Contracting ■ Design Build ■ Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 12R Flooring Ceramic
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$652,570.00**
Subcontractor Recommendation: **Red Thread Spaces LLC**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
Red Thread Spaces LLC	\$652,570.00
Atlantic Masonry Product Corp.	\$709,720.00
M. Frank Higgins & Co., Inc.	\$715,000.00
R & B Ceramic Tile and Floor Covering, Inc.	\$725,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **Red Thread Spaces LLC**.

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. None

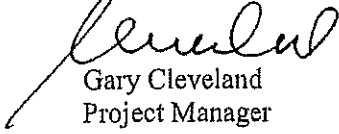
Exclusions associated with this work:

1. None

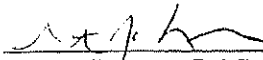
Construction Management ■ General Contracting ■ Design Build ■ Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS

MP - KBE

Enclosures; None.

Cc: MGI MO FILE
FOFILE - Subcontractor

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12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 13R Food Service Equipment
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$1,480,551.00**
Subcontractor Recommendation: **Singer Equipment Company, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

Singer Equipment Company, Inc.	\$1,480,551.00
The Warehouse Store Fixture Co., Inc.	\$1,878,478.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **Singer Equipment Company, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

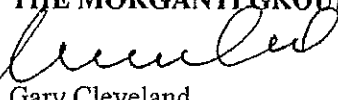
Exclusions associated with this work:

1. None

Construction Management ■ General Contracting ■ Design Build ■ Project Management

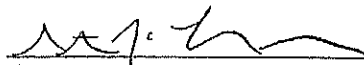
If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS

MP-KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 15R Plumbing
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$4,363,000**
Subcontractor Recommendation: **P & D Mechanical, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

P & D Mechanical, Inc.	\$4,363,000.00
DiRienzo Mechanical Contractor, Inc.	\$5,590,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **P & D Mechanical, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Exclusions associated with this work:

1. None


Construction Management ■ General Contracting ■ Design Build ■ Project Management



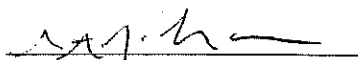
A SOLID FOUNDATION

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP-KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 16R HVAC
MGI Project No. 1510.008
Award Recommendation for a Total Amount of: **\$14,987,897.00**
Subcontractor Recommendation: **P & D Mechanical, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

P & D Mechanical, Inc.	\$14,987,897.00
All State Construction Inc.	\$15,988,000.00
M.J. Daley, LLC	\$16,144,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **P & D Mechanical, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None


Exclusions associated with this work:

1. None

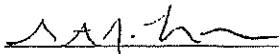
Construction Management ■ General Contracting ■ Design Build ■ Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management ■ General Contracting ■ Design Build ■ Project Management

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 17R Fire Protection
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$1,248,000**
Subcontractor Recommendation: **W & M Sprinkler-NYC, LLC dba W & M Fire
Protection Services**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER

BASE BID AMOUNT

W & M Sprinkler - NYC, LLC	
dba W & M Fire Protection Services	\$1,248,000.00
H.H.S. Mechanical Contractors, Inc.	\$1,266,000.00
M.J. Daley, LLC	\$1,376,000.00
Wolverine Fire Protection	\$1,415,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **W & M Sprinkler-NYC, LLC dba W & M Fire Protection Services**.

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. None

Exclusions associated with this work:


Construction Management • General Contracting • Design Build • Project Management



A SOLID FOUNDATION


If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

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100 Mill Plain Road, 4th Floor • Danbury, Connecticut 06811 • Phone: (203) 743-2675 • Fax: (203) 830-4477
AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

01/13/2020

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 18RA Electrical
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$7,999,000.00**
Subcontractor Recommendation: **Custom Electric, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

A & R Electric, Inc.	\$7,861,000.00
Custom Electric, Inc.	\$7,999,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **Custom Electric, Inc.**

A & R Electric, Inc. was deemed a nonresponsive bidder due to failure of meeting the financial requirements of Morganti Group Inc. Also their bonding capacity of \$ 8,000,000.00 for a single project, if awarded electrical and fire alarm, this would bring A & R Electric, Inc. over the single limit value of \$ 8,000,000.00. The State of Connecticut stated this would not be permitted.

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

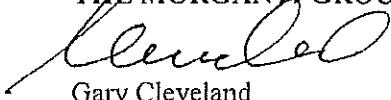
Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Construction Management ■ General Contracting ■ Design Build ■ Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS

MP - KBZ

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 18RB Fire Alarm
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$495,000**
Subcontractor Recommendation: **A & R Electric, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

A & R Electric, Inc.	\$495,000.00
Custom Electric, Inc.	\$699,977.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **A & R Electric, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Exclusions associated with this work:

1. None

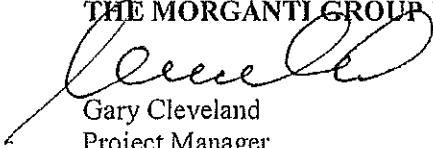
Construction Management ■ General Contracting ■ Design Build ■ Project Management



A SOLID FOUNDATION

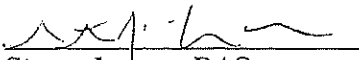
If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.



Gary Cleveland
Project Manager

Owner Approved:



Steven Longo - DAS

mp-KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 19R Millwork
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: **\$1,059,700**
Subcontractor Recommendation: **Northeast Interior Systems of New England, Inc.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

Northeast Interior Systems of New England, Inc.	\$1,059,700.00
Connecticut Carpentry Corp.	\$1,655,700.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **Northeast Interior Systems of New England, Inc.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Exclusions associated with this work:

1. None


Construction Management ■ General Contracting ■ Design Build ■ Project Management




A SOLID FOUNDATION

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 20R Flooring Resinous
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: \$344,715
Subcontractor Recommendation: **MacKenzie Service Corporation**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

MacKenzie Service Corporation	\$344,715.00
R & B Ceramic Tile and Floor Covering, Inc.	\$385,000.00
Cutting Edge Installation Inc.	\$360,407.95
Engineered Coatings	\$425,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **MacKenzie Service Corporation**.

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Exclusions associated with this work:

1. None

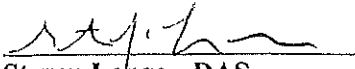
Construction Management ■ General Contracting ■ Design Build ■ Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.

Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

12/23/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 21R Fire Proofing
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: \$779,667
Subcontractor Recommendation: **MacKenzie Service Corporation.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT*****MacKenzie Service Corporation****\$779,667.00**

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **MacKenzie Service Corporation.**

Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Exclusions associated with this work:

1. None

Construction Management • General Contracting • Design Build • Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.

Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS

MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

01/28/2020

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 22R Toilet Partitions & Toilet Accessories
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: \$184,777.00
Subcontractor Recommendation: CSNE, LLC

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
CSNE, LLC	\$184,777.00
Connecticut Carpentry Corp.	\$186,000.00
Blake Contracting, LLC	\$201,975.00
Kilcourse Specialty Products, LLC	\$212,613.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **CNSE, LLC**.
Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. None

Exclusions associated with this work:

1. None


Construction Management • General Contracting • Design Build • Project Management



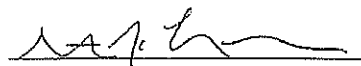
A SOLID FOUNDATION

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures: None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/23/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 23R Final Cleaning
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: \$144,900.00
Subcontractor Recommendation: **Horizon Services Corporation**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

Horizon Services Corporation	\$144,990.00
Final Klean, Inc.	\$153,258.00
Orissa, LLC	\$169,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **Horizon Services Corporation**. Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Exclusions associated with this work:

1. None

Construction Management ■ General Contracting ■ Design Build ■ Project Management




A SOLID FOUNDATION

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures: None

Cc: MGI MO FILE
FOFILE - Subcontractor

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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/16/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 24R Fire Stopping
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: \$77,000.00
Subcontractor Recommendation: **Connecticut Carpentry Corp.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

<i>SUBCONTRACT BIDDER</i>	<i>BASE BID AMOUNT</i>
Connecticut Carpentry Corp.	\$77,000.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **Connecticut Carpentry Corp.** Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Exclusions associated with this work:

1. None


Construction Management • General Contracting • Design Build • Project Management




A SOLID FOUNDATION

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

THE MORGANTI GROUP INC. • WWW.MORGANTI.COM
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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/23/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 25R Painting
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: \$39,000.00
Subcontractor Recommendation: **MacKenzie Service Corporation.**

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT*****MacKenzie Service Corporation****\$39,000.00**

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **MacKenzie Service Corporation**. Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Exclusions associated with this work:

1. None


Construction Management • General Contracting • Design Build • Project Management




A SOLID FOUNDATION

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

THE MORGANTI GROUP INC. • WWW.MORGANTI.COM
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AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

12/23/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 26R Wood Flooring
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: \$164,610.00
Subcontractor Recommendation: Kenvo Floor Co., Inc.

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER***BASE BID AMOUNT***

Kenvo Floor Co., Inc.	\$164,610.00
R & B Ceramic Tile and Floor Covering, Inc.	\$259,000.00
Barall & Konover Floors, Inc.	\$269,670.00

The Morganti Group Inc. recommends awarding a contract to the low responsive bid **Kenvo Floor Co., Inc.** Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None**Allowance Items to be carried by Morganti for this Bid Package Subcontractor:**

1. None

Exclusions associated with this work:

1. None


Construction Management ■ General Contracting ■ Design Build ■ Project Management



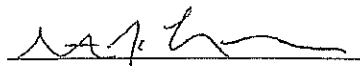
A SOLID FOUNDATION

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures; None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

THE MORGANTI GROUP INC. • WWW.MORGANTI.COM
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12/23/2019

Department of Administrative Services, Construction Services
Office of Design and Construction
450 Columbus Boulevard, Suite 1201 North
Hartford CT 06103

Attn.: Steven Longo

Reference: State of Connecticut
State DAS Project No. BI-RT-878
Additions & Renovations to Platt Technical High School 600 Orange Ave; Milford, CT
06461

Subject: Subcontract Award Recommendation
Bid Package # 27R Landscaping
MGI Project No. 1910.004
Award Recommendation for a Total Amount of: \$79,670.00
Subcontractor Recommendation: T.C. Lawncare, LLC

Dear Mr. Longo,

Please be advised that we have received and analyzed bids for the above referenced Bid Package.

SUBCONTRACT BIDDER

BASE BID AMOUNT

GT Landscaping & Excavation, LLC	\$49,825.00
T.C. Lawncare, LLC	\$79,670.00

After reviewing the bid submission from GT Landscaping & Excavation, LLC on 12/23/19 we have determined that their submission to be incomplete and therefore deemed unresponsive as they did not carry the proper quantity of trees and chose to withdraw their bid.

The Morganti Group Inc. recommends awarding a contract to the low responsive bid T.C. Lawncare, LLC. Upon our further discussions and meetings, we also recommend accepting the following bid alternates as mutually agreed by Morganti and DCS.

Bid Alternates: None

Allowance Items to be carried by Morganti for this Bid Package Subcontractor:

1. None

Exclusions associated with this work:

1. None

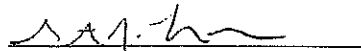
Construction Management ■ General Contracting ■ Design Build ■ Project Management

If you have any questions or comments on the information conveyed in this letter please contact me immediately at (203)-830-3310.

Very Truly Yours,
THE MORGANTI GROUP INC.


Gary Cleveland
Project Manager

Owner Approved:


Steven Longo - DAS
MP - KBE

Enclosures: None

Cc: MGI MO FILE
FOFILE - Subcontractor

Construction Management • General Contracting • Design Build • Project Management

PLATT TECHNICAL HIGH SCHOOL
EXHIBIT A.f
GMP DEPARTMENT TRADE
CONTRACTOR LIST

THE MORGANTI GROUP, INC.
STATE PROJECT # BI-RT-878
OSCGR PROJECT # 900-0013
PLATT TECHNICAL HIGH SCHOOL
ADDITIONS & RENOVATIONS
600 ORANGE AVENUE
MILFORD, CT 06461

Construction Management • General Contracting • Design Build • Project Management



June 8, 2017

State of Connecticut Debarment List Pursuant to Section 31-53a(a)

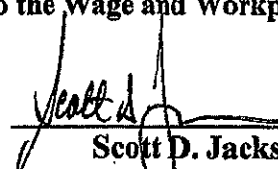
No contract shall be awarded to any person or firms appearing on this list or to any firm, corporation, partnership, or association in which such persons or firms have an interest until the expiration date listed has elapsed.

Please be informed that the following persons or firms have been debarred in accordance with Section 31-53a of the Connecticut General Statutes, as amended:

DEBARMENT LIST

<u>Name of Person or Firm</u>	<u>Expiration Date</u>
-Canterbury Communications, Canterbury Marion T. Mershon, an individual	Indefinite Indefinite
-City Electrical Enterprises LLC, Hartford Lloyd Thompson, an individual	Indefinite Indefinite
-Elite Roofing, Cheshire Sam Stevens, an individual	Indefinite Indefinite
-Gatollari Enterprises Inc., Rochelle Park, NJ Robert Gatollari, an individual	Indefinite Indefinite
-Greenland Enterprises Inc., Wayne, NJ Oneil Mendez, an individual Raymond Blum-Romero, an individual	Indefinite Indefinite Indefinite
-Jarosz Welding Company Inc., Hartford Andrew W. Jarosz, an individual	Indefinite Indefinite
-SCD Services, LLC, Somers Philip Snow, an individual	Indefinite Indefinite
-Seakco Construction, Stamford Robert Evans, an individual	Indefinite Indefinite
-Sun Ray Electric, Prospect Reinaldo DeSousa, an individual	Indefinite Indefinite

Any inquiries regarding this list should be directed to the Wage and Workplace Standards Division at (860)263-6790.



Scott D. Jackson
Labor Commissioner

PLATT TECHNICAL HIGH SCHOOL

EXHIBIT A.g

GMP TRADE CONTRACTORS LICENSES

THE MORGANTI GROUP, INC.

STATE PROJECT # BI-RT-878

OSCGR PROJECT # 900-0013

PLATT TECHNICAL HIGH SCHOOL

ADDITIONS & RENOVATIONS

600 ORANGE AVENUE

MILFORD, CT 06461

Construction Management • General Contracting • Design Build • Project Management

Exhibit A-g

Contract BI-RT-878-CMR

OSCGR Project # 900-0013

EXHIBIT A.g

TRADE CONTRACTOR LICENCE NUMBERS

February 13, 2020

Mr. Steven Longo
Project Manager
Department of Construction Services
450 Columbus Boulevard, Suite 1201
Hartford, CT 06103

Re: Platt Technical High School Renovations
600 Orange Avenue
Milford, CT 06461
Project # BI-RT-878

Dear Mr. Longo:

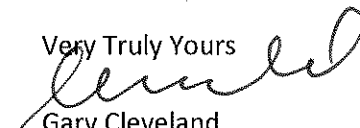
Please find attached trade contractor's license numbers for this project.

CMR	Construction Manager	Lic # MCO.0900851	Morganti Group Inc. (The)
BP # 1	Demolition:	Lic #Not Used	
BP # 2R	Sitework:	Lic #MCO.0902675	Ralph Camputaro & Son Excavating, Inc.
BP # 3R	Concrete:	Lic #MCO.0902879	MT. Ford Industries, Inc.
BP # 4R	Masonry	Lic #MCO.0901840	Acranom Masonry, Inc.
BP # 5RA	Structural Steel / Precast	Lic #MCO.0900092	Berlin Steel Construction Co. (The)
BP # 5RB	Miscellaneous Metals	Lic #MCO.0900634	Steeltech Building Products, Inc.
BP # 6R	General Trades	Lic #MCO.0900454	Connecticut Carpentry Corp.
BP # 7R	Roofing	Lic #MCO.0903558	Young Developers, LLC
BP # 8R	Windows / Ext. Wall Panels	Lic #GLZ.0000705-FG1	Chandler Architectural Products, Inc.
BP # 9R	Drywall	Lic #MCO.0900539	Conn Acoustics, Inc.

Construction Management • General Contracting • Design Build • Project Management

BP # 10R	Acoustical	Lic #MCO.0900539	Conn Acoustics, Inc.
BP # 11R	Flooring – Carpet / Resilient	Lic #N/A	M. Frank Higgins & Co. Inc.
BP # 12R	Flooring – Ceramic	Lic #N/A	Red Thread Spaces LLC
BP # 13R	Food Service Equipment	Lic #N/A	Singer Equipment Company Inc.
BP # 14	NOT USED		
BP # 15R	Plumbing	Lic #PLM.0204662-P1 Lic# MEC.0001127	P & D Mechanical, Inc. P & D Mechanical, Inc.
BP # 16R	HVAC	Lic #HTG.0385878-S1 Lic #MEC.0001127	P & D Mechanical, Inc. P & D Mechanical, Inc.
BP # 17R	Fire Protection	Lic #FRP.0041518-F1	W & M Sprinkler –NYC LLC dba W & M Fire Protection Services.
BP # 18RA	Electrical	Lic #E1C.0104587 –E1	Custom Electric, Inc.
BP # 18RB	Fire Alarm	Lic #ELC.0103253-E1	A & R Electric, Inc.
BP # 19R	Millwork / Casework	Lic #N/A	Northeast Interior Systems of New England, Inc.
BP # 20R	Flooring – Resinous	Lic #N/A	MacKenzie Service Corporation
BP # 21R	Fireproofing	Lic #N/A	MacKenzie Service Corporation
BP # 22R	Toilet Compartments	Lic #N/A	CSNE, LLC
BP # 23R	Final Cleaning	Lic #N/A	Horizon Services Corporation
BP # 24R	Fire Stopping	Lic #MCO.0900454	Connecticut Carpentry Corp.
BP # 25R	Painting	Lic #N/A	MacKenzie Service Corporation
BP # 26R	Flooring – Wood	Lic #N/A	Kenvo Floor Co., Inc.
BP # 27R	Landscaping	Lic # HIC.0616093	T.C. Lawncare, LLC dba TC Landscaping, LLC

Very Truly Yours


Gary Cleveland
Project Manager
Morganti Group Inc.*Construction Management ■ General Contracting ■ Design Build ■ Project Management*

THE MORGANTI GROUP INC. ■ WWW.MORGANTI.COM

100 Reserve Road, Suite D 210 ■ Danbury, CT 06810 ■ Phone: (203) 743-2675 ■ Fax: (203) 790-6138

AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

This is your registration certificate for your records. Such registration shall be shown to any properly interested person on request. Do not attempt to make any changes or alter this certificate in any way. This registration is not transferable. Questions regarding this registration can be emailed to the Occupational & Professional Licensing Division at dcp.occupationalprofessional@ct.gov.

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can update your email address or print a duplicate certificate by logging into your account with your User Id and Password at www.elicense.ct.gov.

Mailing address:

MORGANTI GROUP INC (THE)
100 RESERVE RD SUITE D 210
DANBURY, CT 06810

Email on file to be used for receiving all notices from this office:

jstambouli@morganti.com

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

MORGANTI GROUP INC (THE)

100 RESERVE RD SUITE D 210
DANBURY, CT 06810

has satisfied the qualifications required by law and is hereby registered as a

MAJOR CONTRACTOR

Registration #: MCO.0900851

Effective Date: 07/01/2019

Expiration Date: 06/30/2020

verify online at www.elicense.ct.gov



Michelle Seagull, Commissioner

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

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Mailing address:

RALPH CAMPUTARO & SON EXCAVATING INC
1 ENTERPRISE DR
NORTH BRANFORD, CT 06471-1355

Email on file to be used for receiving all notices from this office:

cfarrell@camputaroandson.com

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

RALPH CAMPUTARO & SON EXCAVATING INC

1 ENTERPRISE DR
NORTH BRANFORD, CT 06471-1355

has satisfied the qualifications required by law and is hereby registered as a

MAJOR CONTRACTOR

Registration #: MCO.0902675

Effective Date: 07/01/2019

Expiration Date: 06/30/2020

verify online at www.elicense.ct.gov



Michelle Seagull, Commissioner

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

MT FORD INDUSTRIES INC

PO BOX 1042
645 Main Street
SOMERS, CT 06071-4142

has satisfied the qualifications required by law and is hereby registered as a

MAJOR CONTRACTOR

Registration #: MCO.0902879

Effective Date: 07/01/2019

Expiration Date: 06/30/2020

verify online at www.elicense.ct.gov



Michelle Sengall, Commissioner

**STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION**

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In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can update your email address or print a duplicate certificate by logging into your account with your User Id and Password at www.elicense.ct.gov.

Mailing address:

**ACRANOM MASONRY INC
80 INDUSTRIAL PARK ACCESS RD
MIDDLEFIELD, CT 06455-1263**

Email on file to be used for receiving all notices from this office:

coleen.valentin@acranommasonry.com

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

ACRANOM MASONRY INC

**80 INDUSTRIAL PARK ACCESS RD
MIDDLEFIELD, CT 06455-1263**

has satisfied the qualifications required by law and is hereby registered as a

MAJOR CONTRACTOR

Registration #: MCO.0901840

Effective Date: 07/01/2019

Expiration Date: 06/30/2020

verify online at www.elicense.ct.gov

Michelle Seagull

Michelle Seagull, Commissioner

**STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION**

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In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can update your email address or print a duplicate certificate by logging into your account with your User Id and Password at www.elicense.ct.gov.

Mailing address:

**BERLIN STEEL CONSTRUCTION CO (THE)
PO BOX 428
KENSINGTON, CT 06037-0428**

Email on file to be used for receiving all notices from this office:

DBAFFARO@BERLINSTEEL.COM

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

BERLIN STEEL CONSTRUCTION CO (THE)

**76 DEPOT ROAD
PO BOX 428
BERLIN, CT 06037**

has satisfied the qualifications required by law and is hereby registered as a

MAJOR CONTRACTOR

Registration #: MCO.0900092

Effective Date: 07/01/2019

Expiration Date: 06/30/2020

verify online at www.elicense.ct.gov



Michelle Seagull, Commissioner

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

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In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can update your email address or print a duplicate certificate by logging into your account with your User Id and Password at www.elicense.ct.gov.

Mailing address:

STEELTECH BUILDING PRODUCTS INC
636 NUTMEG RD N
SOUTH WINDSOR, CT 06074-2433

Email on file to be used for receiving all notices from this office:

wekeohane@steeltechbp.com

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

STEELTECH BUILDING PRODUCTS INC

636 NUTMEG RD N
SOUTH WINDSOR, CT 06074-2433

has satisfied the qualifications required by law and is hereby registered as a

MAJOR CONTRACTOR

Registration #: MCO.0900634

Effective Date: 07/01/2019

Expiration Date: 06/30/2020

verify online at www.elicense.ct.gov



Michelle Seagull, Commissioner

**STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION**

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In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. Questions regarding this registration can be directed to the Occupational & Professional Licensing Division at dcp.occupationalprofessional@ct.gov.

Mailing address:

CONNECTICUT CARPENTRY CORPORATION
1850 Silas Deane Highway 2nd floor
Rocky Hill, CT 06067

Email on file to be used for receiving all notices from this office:

fdibacco@ctcarpentry.com





State of Connecticut

Lookup Detail View

Name and Address

Name	Address
CONNECTICUT CARPENTRY CORP	1850 Silas Deane Highway 2nd floor Rocky Hill, CT 06067

Credential Information

Credential	Credential Type	First Issuance Date On Record	Effective Date	Expiration Date	Status
MCO.0900454	MAJOR CONTRACTOR	05/08/1996	07/01/2019	06/30/2020	ACTIVE

Generated on: 6/13/2019 12:01:42 PM

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

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Mailing address:

YOUNG DEVELOPERS LLC
42 CRESTWAY UNIT A
HAMDEN, CT 06514-1141

Email on file to be used for receiving all notices from this office:

office@ydroofing.com

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

YOUNG DEVELOPERS LLC

42 CRESTWAY UNIT A
HAMDEN, CT 06514-1141

has satisfied the qualifications required by law and is hereby registered as a

MAJOR CONTRACTOR

Registration #: MCO.0903558

Effective Date: 07/01/2019

Expiration Date: 06/30/2020

verify online at www.elicense.ct.gov



Michelle Seagull, Commissioner

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

450 Columbus Boulevard ♦ Hartford Connecticut 06103

Attached is your license. Such license shall be shown to any properly interested person on request. No such license shall be transferred to or used by any other person than to whom the license was issued. Questions can be directed to the Occupational & Professional Licensing Division at (860) 713-6135 or email dcp.occupationalprofessional@ct.gov.

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can access your account at www.elicense.ct.gov to verify, add or change your email address. Visit our website to download applications and verify licensure at www.ct.gov/dcp.

ANDREW P MELE
10 WEBSTER LANE
WILBRAHAM, MA 01095

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

FLAT GLASS UNLIMITED CONTRACTOR

ANDREW P MELE
10 WEBSTER LANE
WILBRAHAM, MA 01095

License #	Effective	Expiration
GLZ.0000705-FG1	09/01/2019	08/31/2020
SIGNED <i>Andrew P. Mele</i>		

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION
Be it known that

ANDREW P MELE
10 WEBSTER LANE
WILBRAHAM, MA 01095

has been certified by the Department of Consumer Protection as a licensed

FLAT GLASS UNLIMITED CONTRACTOR

License # GLZ:0000705-FG1

Effective: 09/01/2019

Expiration: 08/31/2020

Michelle Scagull

Michelle Scagull, Commissioner

STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION

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In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can update your email address or print a duplicate certificate by logging into your account with your User Id and Password at www.license.ct.gov.

Mailing address:

**CONN ACOUSTICS INC
60 HOLMES RD
NEWINGTON, CT 06111-1708**

Email on file to be used for receiving all notices from this office:

dmacri@connacoustics.com

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

CONN ACOUSTICS INC

**60 HOLMES RD
NEWINGTON, CT 06111-1708**

has satisfied the qualifications required by law and is hereby registered as a

MAJOR CONTRACTOR

Registration #: MCO.0900539

Effective Date: 07/01/2019

Expiration Date: 06/30/2020

verify online at www.license.ct.gov



Michelle Seagull, Commissioner

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

450 Columbus Boulevard ♦ Hartford Connecticut 06103

Attached is your license. Such license shall be shown to any properly interested person on request. No such license shall be transferred to or used by any other person than to whom the license was issued.

Plumbing & Piping Contractor license holders must obtain continuing education hours of instruction to renew their licenses in any even-numbered year. Plumbing & Piping Journeyman license holders must obtain continuing education hours of instruction to renew their licenses in any odd-numbered year. This requirement is mandatory in order for you to properly maintain your license. Visit our website for information at www.ct.gov/dcp. Questions can be directed to the Occupational & Professional Licensing Division at (860) 713-6135 or email dcp.occupationalprofessional@ct.gov.

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can access your account at www.elicense.ct.gov to verify, add or change your email address.

PHILLIP M WARZECHA
139 GAGER RD
BOZRAH, CT 06334-1317

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

PLUMBING & PIPING UNLIMITED CONTRACTOR

PHILLIP M WARZECHA
139 GAGER RD
BOZRAH, CT 06334-1317

License #	Effective	Expiration
PLM.0204662-P1	11/01/2019	10/31/2020

SIGNED *Phillip M Warzecha*

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

PHILLIP M WARZECHA
139 GAGER RD
BOZRAH, CT 06334-1317

has been certified by the Department of Consumer Protection as a licensed

PLUMBING & PIPING UNLIMITED CONTRACTOR

License # PLM.0204662-P1

Effective: 11/01/2019
Expiration: 10/31/2020

Michelle Seagull
Michelle Seagull, Commissioner

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

450 Columbus Boulevard ♦ Hartford Connecticut 06103

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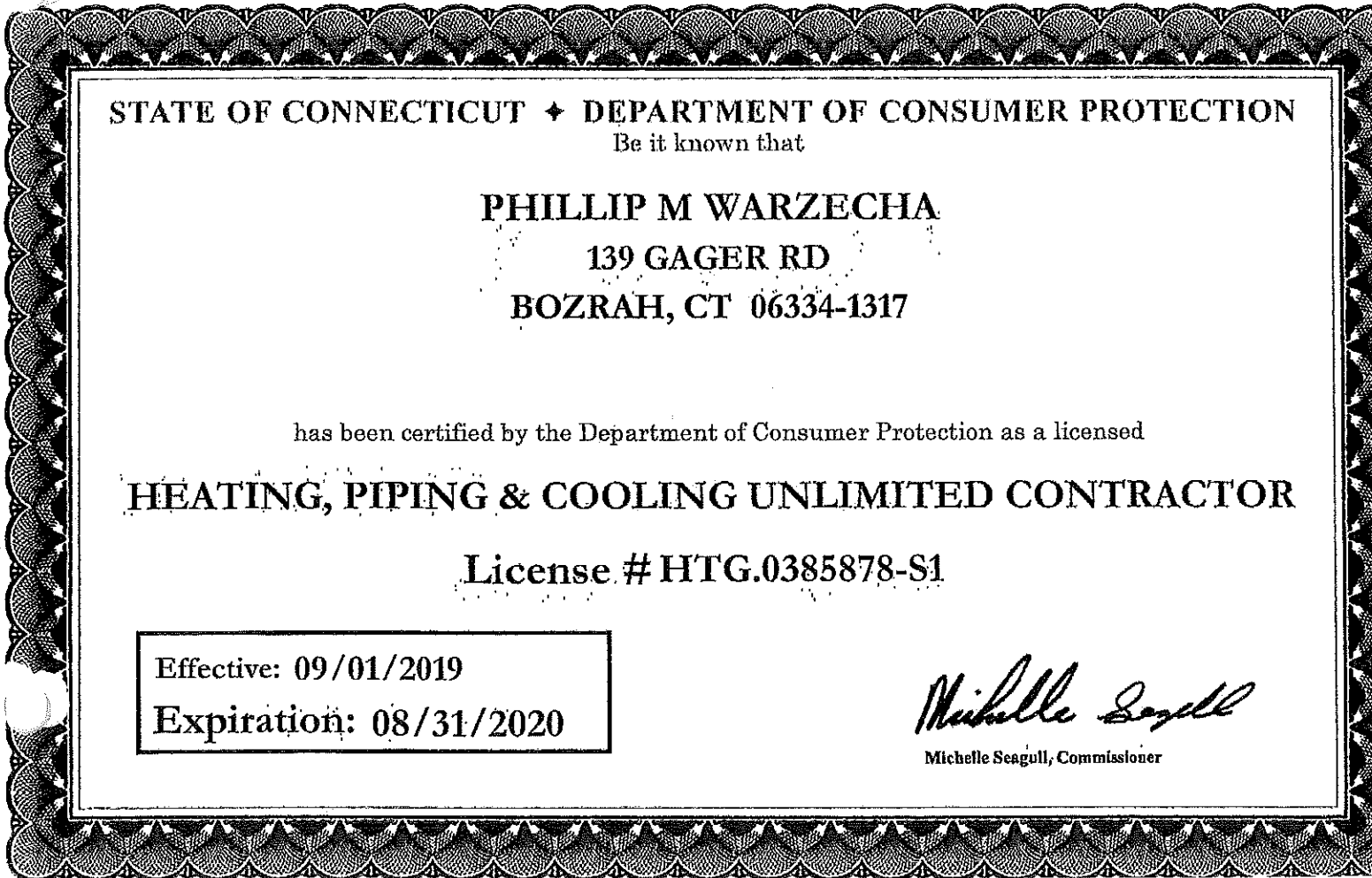
PHILLIP WARZECHA
139 GAGER RD
BOZRAH, CT 06334-1317

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

HEATING, PIPING & COOLING UNLIMITED CONTRACTOR
PHILLIP M WARZECHA
139 GAGER RD
BOZRAH, CT 06334-1317

License #	Effective	Expiration
HTG.0385878-S1	09/01/2019	08/31/2020

SIGNED *Phillip M Warzecha*



STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION
Be it known that

PHILLIP M WARZECHA
139 GAGER RD
BOZRAH, CT 06334-1317

has been certified by the Department of Consumer Protection as a licensed

HEATING, PIPING & COOLING UNLIMITED CONTRACTOR

License # HTG.0385878-S1

Effective: 09/01/2019
Expiration: 08/31/2020

Michelle Seagull
Michelle Seagull, Commissioner

PL-05 REV 03 15

**STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION**

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In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can update your email address or print a duplicate certificate by logging into your account with your User Id and Password at www.elicense.ct.gov.

Mailing address:

**P & D MECHANICAL INC
627 OLD HARTFORD RD
COLCHESTER, CT 06415-2418**

Email on file to be used for receiving all notices from this office:

stacyf@pdmechanical-inc.com

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

P & D MECHANICAL INC

**627 OLD HARTFORD RD
COLCHESTER, CT 06415-2418**

has satisfied the qualifications required by law and is hereby registered as a

MECHANICAL CONTRACTOR

Registration #: MEC.0001127

Effective Date: 09/01/2019

Expiration Date: 08/31/2020

verify online at www.elicense.ct.gov



Michelle Seagull, Commissioner

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

GREGORY A BIKE
16 MEADOW RIDGE RD
NORTHFIELD, CT 06778-2319

has been certified by the Department of Consumer Protection as a licensed

FIRE PROTECTION UNLIMITED CONTRACTOR

License # FRP.0041518-F1

Effective: 11/01/2019

Expiration: 10/31/2020



Michelle Seagull, Commissioner

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

EDWARD T PETERSON
150 WESTLAND ST
MANCHESTER, CT 06042-3414

has been certified by the Department of Consumer Protection as a licensed

ELECTRICAL UNLIMITED CONTRACTOR

License # ELC.0104587-E1

Effective: 10/01/2019

Expiration: 09/30/2020



Michelle Seagull, Commissioner

STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION

ELECTRICAL UNLIMITED CONTRACTOR

AMERICO C GLORIA

124 MOHEGAN RD

SHELTON, CT 06484-2448

License #	Effective	Expiration
ELC.0103253-E1	10/01/2019	09/30/2020

SIGNED

**STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION**

450 Columbus Boulevard ♦ Hartford Connecticut 06103

Attached is your Home Improvement Contractor registration. This registration is not transferable. The Department of Consumer Protection must be notified of any changes to your registration within thirty (30) days of such change. Questions regarding this registration can be directed to the License Services Division at (860) 713-6000 or email dep.licenseservices@ct.gov.

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can access your account at www.elicense.ct.gov to verify, add or change your email address.

Visit our web site at www.ct.gov/dcp to verify registrations, download applications and the booklet for The Connecticut Contractor for Home Improvement and New Home Construction.

**STATE OF CONNECTICUT
DEPARTMENT OF CONSUMER PROTECTION**

HOME IMPROVEMENT CONTRACTOR

T C LAWN CARE LLC
631 OLD HARTFORD RD
COLCHESTER, CT 06415-2418

T C LAWN CARE LLC
631 OLD HARTFORD RD
COLCHESTER, CT 06415-2418

TC LANDSCAPING

Registration #	Effective	Expiration
HIC.0616093	12/01/2019	11/30/2020

SIGNED _____

STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION

Be it known that

**T C LAWN CARE LLC
631 OLD HARTFORD RD
COLCHESTER, CT 06415-2418**

has satisfied the qualifications required by law and is hereby registered as a

HOME IMPROVEMENT CONTRACTOR

Registration # HIC.0616093

TC LANDSCAPING

Effective: 12/01/2019
Expiration: 11/30/2020

Michelle Seagull, Commissioner

PLATT TECHNICAL HIGH SCHOOL
EXHIBIT A.h
CMR INSURANCE
CERTIFICATE
THE MORGANTI GROUP, INC.

STATE PROJECT # BI-RT-878

OSCGR PROJECT # 900-0013

PLATT TECHNICAL HIGH SCHOOL

ADDITIONS & RENOVATIONS

600 ORANGE AVENUE

MILFORD, CT 06461

Construction Management • General Contracting • Design Build • Project Management



August 20, 2019

State of Connecticut
DAS/CS OLAPP
450 Columbus Boulevard, Suite 1307
Hartford CT 06103 USA

Re: The Morganti Group
Contract Number: BI-RT-878-CMR
Platt Technical High School (Additions & Renovations)

To Whom It May Concern:

Please allow this letter to confirm that Builder's Risk and Owner's and Contractor's Protective Insurance for the captioned project will be bound in accordance with the contract documents prior to the start of construction and/or any exposure.

Feel free to contact me with any questions.

Thank you,

Brian Quinn
Broker
brian.quinn@aon.com
215-255-1922



CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
11/20/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

PRODUCER Aon Risk Services Northeast, Inc. Boston MA Office 53 State Street Suite 2201 Boston MA 02109 USA	CONTACT NAME: PHONE (A/C. No. Ext): (866) 283-7122 FAX (A/C. No.): (800) 363-0105	
	E-MAIL ADDRESS: PRODUCER CUSTOMER ID #: 10755562	
INSURED The Morganti Group, Inc. 100 Reserve Road Suite D 210 Danbury CT 06810 USA	INSURER(S) AFFORDING COVERAGE NAIC #	
	INSURER A: The Travelers Indemnity Co of CT 25682	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

Holder Identifier :

COVERAGES **CERTIFICATE NUMBER:** 570079281789 **REVISION NUMBER:**

LOCATION OF PREMISES/ DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Contract Number: BI-RT-878-CMR, Platt Technical High School (Additions & Renovations), Milford, CT. The state of Connecticut is included as a loss payee.

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	<input type="checkbox"/> PROPERTY <input type="checkbox"/> CAUSES OF LOSS <input type="checkbox"/> DEDUCTIBLES <input type="checkbox"/> BASIC <input type="checkbox"/> BUILDING <input type="checkbox"/> BROAD <input type="checkbox"/> CONTENTS <input type="checkbox"/> SPECIAL <input type="checkbox"/> EARTHQUAKE <input type="checkbox"/> WIND <input type="checkbox"/> FLOOD				<input type="checkbox"/> BUILDING <input type="checkbox"/> PERSONAL PROPERTY <input type="checkbox"/> BUSINESS INCOME <input type="checkbox"/> EXTRA EXPENSE <input type="checkbox"/> RENTAL VALUE <input type="checkbox"/> BLANKET BUILDING <input type="checkbox"/> BLANKET PERS PROP <input type="checkbox"/> BLANKET BLDG & PP	
A	<input checked="" type="checkbox"/> INLAND MARINE <input type="checkbox"/> CAUSES OF LOSS <input type="checkbox"/> NAMED PERILS	TYPE OF POLICY Instaltn Flotr POLICY NUMBER QT660221d2011TCT19	12/31/2019	12/31/2020	<input checked="" type="checkbox"/> Limit <input checked="" type="checkbox"/> Deductible	\$250,000 \$1,000
	<input type="checkbox"/> CRIME <input type="checkbox"/> TYPE OF POLICY					
	<input type="checkbox"/> BOILER & MACHINERY / EQUIPMENT BREAKDOWN					

CERTIFICATE NUMBER: 570079281789

SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Valuable Paper and Records - \$50,000

CERTIFICATE HOLDER State of Connecticut DAS 450 Columbus Boulevard, suite 1307 Hartford CT 06103 USA	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Aon Risk Services Northeast, Inc.</i>
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CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
12/18/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Aon Risk Services Northeast, Inc. Boston MA Office 53 State Street Suite 2201 Boston MA 02109 USA	CONTACT NAME: PHONE (A/C.No. Ext): (866) 283-7122 FAX (A/C.No.): (800) 363-0105		
	E-MAIL ADDRESS:		
INSURED The Morganti Group, Inc. 100 Reserve Road Suite D 210 Danbury CT 06810 USA	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A:	Berkley Assurance Company	39462
	INSURER B:	Federal Insurance Company	20281
	INSURER C:	Executive Risk Indemnity Inc.	35181
	INSURER D:	Chubb National Ins Co	10052
	INSURER E:	Starr Indemnity & Liability Company	38318
	INSURER F:	American Guarantee & Liability Ins Co	26247

COVERAGES **CERTIFICATE NUMBER:** 570079625023 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, **Limits shown are as requested**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
C	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			54309476 AOS 54309475 CT	12/31/2019	12/31/2020	EACH OCCURRENCE	\$2,000,000
D					12/31/2019	12/31/2020	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000
							MED EXP (Any one person)	\$5,000
							PERSONAL & ADV INJURY	\$2,000,000
							GENERAL AGGREGATE	\$4,000,000
							PRODUCTS - COM/OP AGG	\$4,000,000
	AUTOMOBILE LIABILITY			54309474	12/31/2019	12/31/2020	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
	<input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
E	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION			1000584535191 Primary \$5M	12/31/2019	12/31/2020	EACH OCCURRENCE	
							AGGREGATE	\$5,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N <input type="checkbox"/> N/A			54309477	12/31/2019	12/31/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$1,000,000
							E.L. DISEASE-EA EMPLOYEE	\$1,000,000
							E.L. DISEASE-POLICY LIMIT	\$1,000,000
A	Env Prof (E&O)			PCADB50089961219 Professional/Claims Made SIR applies per policy terms & conditions	12/31/2019	12/31/2021	Each Claim SIR Aggregate	\$5,000,000 \$250,000 \$5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Contract Number: BI-RT-878-CMR, Platt Technical High School (Additions & Renovations), Milford, CT. The State of Connecticut is included as Additional Insured in accordance with the policy provisions of the General Liability policy. The retro date for the Professional Liability policy is 7/28/1996. Umbrella/excess policies provide continuous coverage to the underlying policies on a follow form basis. XCU (Explosion, Collapse and Underground hazards) is included in the General Liability policy.

CERTIFICATE HOLDER State of Connecticut DAS 450 Columbus Blvd., Suite 1307 Hartford CT 06103 USA	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

Holder Identifier: 570079625023 Certificate No: 570079625023



ADDITIONAL REMARKS SCHEDULE

AGENCY Aon Risk Services Northeast, Inc.		NAMED INSURED The Morganti Group, Inc.	
POLICY NUMBER See Certificate Numbe 570079625023			
CARRIER See Certificate Numbe 570079625023	NAIC CODE	EFFECTIVE DATE:	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER G: Allied World National Assurance Company	10690
INSURER	
INSURER	
INSURER	

ADDITIONAL POLICIES If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
	EXCESS LIABILITY						
F				AEC038479802 \$5M xs \$5M	12/31/2019	12/31/2020	Aggregate \$5,000,000
G				03108098 \$15M xs \$10M	12/31/2019	12/31/2020	Aggregate \$15,000,000
							Each Occurrence \$15,000,000
	OTHER						
A	Env Site Liab			PCADB50089961219 Pollution/Claims Made SIR applies per policy terms & conditions	12/31/2019	12/31/2021	Each Claim \$5,000,000
							SIR \$100,000
							Aggregate \$5,000,000

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)	Location(s) Of Covered Operations
State of Connecticut	BI-RT-878 CMR Additions & Renovations To Platt Technical High School
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)	Location And Description Of Completed Operations
State of Connecticut	BI-RT-878 CMR Additions & Renovations To Platt Technical High School
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
 2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
02/14/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

PRODUCER Aon Risk Services Northeast, Inc. Boston MA office 53 State Street Suite 2201 Boston MA 02109 USA	CONTACT NAME: PHONE (A/C. No. Ext): (866) 283-7122 FAX (A/C. No.): (800) 363-0105	
	E-MAIL ADDRESS: PRODUCER CUSTOMER ID #: 10755562	
INSURED The Morganti Group, Inc. 100 Reserve Road Suite D 210 Danbury CT 06810 USA	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Travelers Property Cas Co of America	NAIC # 25674
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

Holder Identifier :

COVERAGES **CERTIFICATE NUMBER:** 570080543259 **REVISION NUMBER:**

LOCATION OF PREMISES/ DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Contract Number: BI-RT-878-CMR, Platt Technical High School (Additions & Renovations), Milford, CT.

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	<input type="checkbox"/> PROPERTY <input type="checkbox"/> CAUSES OF LOSS <input type="checkbox"/> DEDUCTIBLES <input type="checkbox"/> BASIC <input type="checkbox"/> BUILDING <input type="checkbox"/> BROAD <input type="checkbox"/> CONTENTS <input type="checkbox"/> SPECIAL <input type="checkbox"/> EARTHQUAKE <input type="checkbox"/> WIND <input type="checkbox"/> FLOOD				<input type="checkbox"/> BUILDING <input type="checkbox"/> PERSONAL PROPERTY <input type="checkbox"/> BUSINESS INCOME <input type="checkbox"/> EXTRA EXPENSE <input type="checkbox"/> RENTAL VALUE <input type="checkbox"/> BLANKET BUILDING <input type="checkbox"/> BLANKET PERS PROP <input type="checkbox"/> BLANKET BLDG & PP	
A	<input checked="" type="checkbox"/> INLAND MARINE <input type="checkbox"/> CAUSES OF LOSS <input type="checkbox"/> NAMED PERILS <input checked="" type="checkbox"/> All Risk	TYPE OF POLICY Builders Risk POLICY NUMBER QT66068279973TTL19	03/04/2020	06/30/2023	<input checked="" type="checkbox"/> Specific Job Limit <input checked="" type="checkbox"/> Deductible	\$98,727,454 \$10,000
	<input type="checkbox"/> CRIME <input type="checkbox"/> TYPE OF POLICY					
	<input type="checkbox"/> BOILER & MACHINERY / EQUIPMENT BREAKDOWN					

CERTIFICATE NUMBER: 570080543259

SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The State of Connecticut is included as a loss payee where required by written contract.

CERTIFICATE HOLDER**CANCELLATION**

State of Connecticut DAS 450 Columbus Blvd., suite 1307 Hartford CT 06103 USA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Aon Risk Services Northeast, Inc.</i>
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AGENCY CUSTOMER ID: 10755562

LOC #:

ADDITIONAL REMARKS SCHEDULE

Page _ of _

AGENCY Aon Risk Services Northeast, Inc.		NAMED INSURED The Morganti Group, Inc.	
POLICY NUMBER See Certificate Number: 570080543259		EFFECTIVE DATE:	
CARRIER See Certificate Number: 570080543259	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: ACORD 24 FORM TITLE: Certificate of Property Insurance

Acord 101

Policy limits outlined below. All coverage is subject to terms/conditions of the policy.

Policy Limit - Value of Project;
 Limits for Windstorm, Rain, fire, Lighting Hail, Arson and Act of Sabotage- Value of Project;
 Limits for Soft Costs - \$5 Million;
 Limits for Flood - \$100 Million; Limits for Earthquake - \$100 Million;
 Toppling of Crane - Value of project;
 Theft of Destruction of Materials at Job Site - \$500 Thousand;
 Mold, Mildew, Fungus, Dry Rot, Wet Rot - \$500 Thousand;
 Loss of Use - \$5 Million;
 Landscaping - \$500 Thousand;
 Storage - \$2.5 Million;
 Business Interruption - \$5 Million;
 Inland Marine/Transit - \$2.5 Million;
 Terrorism - Value of Project;
 Deductibles evidenced will apply to "significant Loss" (greater than \$2.0 million) and "Minor Loss" (less than \$2.0 million) subject to policy terms and conditions."



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
02/04/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Aon Risk Services Northeast, Inc. Boston MA Office 53 State Street Suite 2201 Boston MA 02109 USA	CONTACT NAME: PHONE (AC. No. Ext): (866) 283-7122 FAX (AC. No.): (800) 363-0105		
	E-MAIL ADDRESS:		
INSURED For and in the name of the State of Connecticut 450 Columbus Blvd., suite 1307 Hartford CT 06103 USA	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Executive Risk Indemnity Inc.		35181
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		

COVERAGES **CERTIFICATE NUMBER: 570080441685** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. **Limits shown are as requested**

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors Protective GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			54310115 Owners & Contractors Prot	03/04/2020	12/31/2020	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG Per Occurrence \$1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION						EACH OCCURRENCE AGGREGATE
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT E.L. DISEASE-EA EMPLOYEE E.L. DISEASE-POLICY LIMIT
	DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Contract Number: BI-RT-878-CMR, Platt Technical High School (Additions & Renovations), Milford, CT.						

CERTIFICATE HOLDER**CANCELLATION**

For and in the name of the State of Connecticut 450 Columbus Blvd., suite 1307 Hartford CT 06103 USA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE



ADDITIONAL REMARKS SCHEDULE

AGENCY Aon Risk Services Northeast, Inc.		NAMED INSURED For and in the name of the state of	
POLICY NUMBER See Certificate Number: 570080441685			
CARRIER See Certificate Number: 570080441685	NAIC CODE	EFFECTIVE DATE:	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER	
INSURER	
INSURER	
INSURER	

ADDITIONAL POLICIES If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS	
					(MM/DD/YYYY)	(MM/DD/YYYY)		
	GENERAL LIABILITY							
A				54310115 Owners & Contractors Pro	03/04/2020	12/31/2020	Aggregate	\$2,000,000

**PLATT TECHNICAL HIGH SCHOOL
EXHIBIT A.i**

**CMR Bonds, Power of
Attorney & Surety Sheet**

THE MORGANTI GROUP, INC.

STATE PROJECT # BI-RT-878

OSCGR PROJECT # 900-0013

PLATT TECHNICAL HIGH SCHOOL

ADDITIONS & RENOVATIONS

600 ORANGE AVENUE

MILFORD, CT 06461

Construction Management • General Contracting • Design Build • Project Management



February 21, 2020

Mr. Steven J. Longo
Construction Services – Team M
Department of Administrative Services
450 Columbus Boulevard, Suite 1201
Hartford, CT 06103

RE: **The Morganti Group, Inc.**
Platt Technical High School – Project No. BI-RT-878-CMR

Dear Mr. Longo:

The bond premium rate for the captioned project is 0.99%. This is based on a contract value of \$98,727,454, a 39 month completion time, and an 18 month warranty period. The 0.99% rate includes all surcharges related to completion time and the warranty period. This same rate will be used at the end of the project and applied to the final contract price to determine the final amount of bond premium. If the contract price increases, there will be an additional premium for the difference. Alternatively, if the final contract value is less than the original price, we will issue a return premium for the calculated difference.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Nicholas Labbe".

Nicholas Labbe
VP Surety
Construction Services Group

PERFORMANCE BOND

Bond No. 9337495

Know all people by these presents

THAT The Morganti Group, Inc......of the
 Town of Danbury....., County of Fairfield.....and
 State of CT....., as Principal (hereinafter called the Principal), and.....
Zurich American Insurance Company....., (Insert place of business).....1299 Zurich Way, Schaumburg, IL 60196-1056

(a surety company authorized to transact business in the State of Connecticut), as Surety(ies) (hereinafter called the Surety(ies)), are held and firmly bound unto the State of Connecticut (hereinafter called the Obligee) in the full penal sum of Ninety Eight Million Seven Hundred Twenty Seven Thousand Four Hundred Fifty Four and 00/100 (\$98,727,454.00) Dollars, lawful money of the United States, to be paid to said State of Connecticut, to the which payment well and truly to be made and done, the said Principal binds himself, his heirs, executors, administrators and assigns (or itself, its successors and assigns), and the said Surety(ies) binds itself, its successors and assigns, jointly and severally firmly by these presents.

Signed, sealed and delivered this 4th.....day of March..... 2020 .

THE CONDITION OF THIS OBLIGATION IS SUCH THAT

WHEREAS said Principal has entered into a certain written Construction Manager at Risk (CMR) contract with said Obligee, dated the 4th.....day of March..... 2020 , as amended on March 4, 2020 , which written contract, as amended, shall provide for the following:

Renovations & Additions Platt Technical High School, 600 Orange Avenue, Milford, CT
 Contract Number BI-RT-878 - CMR; Project Number BI-RT-878 - CMR

which contract, including any hereafter made extension, modification or alteration thereof, together with all plans and specifications now made or which may hereafter be made in extension, modification or alteration thereof, is hereby referred to, incorporated in, and made a part of this bond as though herein fully set forth.

NOW, THEREFORE, if the said Principal shall well and truly keep, perform and execute all the undertaking, covenants, terms, conditions, and agreements of said contract, as it may be extended, modified or altered, and during the *period* of any guaranty required under the contract, according to its provisions on his or its part to be kept and performed or shall indemnify and reimburse the Obligee for any loss that it may suffer through the failure of the Principal to faithfully observe and perform each and every obligation and duty imposed upon the Principal by the said contract, as it may be extended, modified or altered, at the time and in the manner therein specified, then this obligation shall be null and void, otherwise it shall remain and be in full force and effect.

Any alterations which may be made in the terms of the contract, or in the work done or to be done under it, or the giving by the Obligee of any extension of time for the performance of the contract or any other forbearance on the part of either the Obligee or the Principal, one to the other, shall not in any way release the Principal, and/or the Surety(ies) or either of them, their representatives, heirs, executors, administrators, successors or assigns from liability hereunder, and notice to the Surety(ies) of any such alteration, modification, extension or forbearance is hereby specifically and absolutely waived.

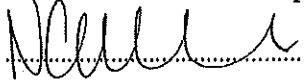
In the event that the Surety(ies) assumes the contract or obtains a bid or bids for completion of the contract, the Surety(ies) shall ensure that the contractor chosen to complete the contract is prequalified pursuant to section 4a-100 of the Connecticut General Statutes, in the requisite classification and has the aggregate work capacity rating and single project limit necessary to complete the contract.

IN TESTIMONY WHEREOF, the said Principal has hereunto set his / its hand and seal, and the said Surety(ies) has/have caused this instrument to be signed by its/their attorney in fact and its corporate seal to be hereunto affixed, the day and year first written.

The Morganti Group, Inc.

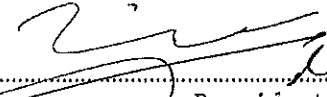
SEAL

Witnesses as to Principal



Nicole Callahan

(Print Name)

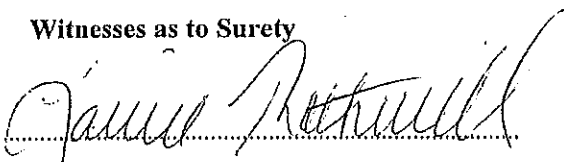

Thamer Rushaidat, Its President Duly Authorized & CEO



Deborah Cordova

(Print Name)

Witnesses as to Surety



Laurie Rothwell

(Print Name)

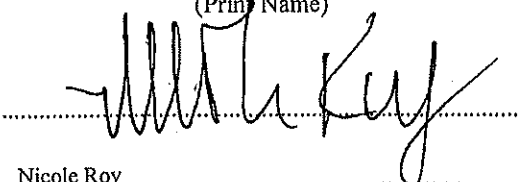
Zurich American Insurance Company

SEAL

by



Gabriela Camacho Its attorney in fact



Nicole Roy

(Print Name)

Note: If more than one surety, add additional lines for additional surety name and address, person signing and title, and two witnesses. Obtain Power of Attorney for each surety.

LABOR AND MATERIAL BOND

Bond No. 9337495

Know all people by these presents

THAT The Morganti Group, Inc......of the

Town of Danbury....., County of Fairfield.....and

State of CT....., as Principal (hereinafter called the Principal), and.....

Zurich American Insurance Company. (Insert place of business) 1299 Zurich Way, Schaumburg, IL 60196-1056.....

(a surety company authorized to transact business in the State of Connecticut), as Surety(ies) (hereinafter called the Surety(ies)), are held and firmly bound unto the State of Connecticut (hereinafter called the Obligee) in the full penal sum of Ninety Eight Million Seven Hundred Twenty Seven Thousand Four Hundred Fifty Four and 00/100 (\$98,727,454.00.....) Dollars, lawful money of the United States, to be paid to said State of Connecticut, to the which payment well and truly to be made and done, the said Principal binds himself, his heirs, executors, administrators and assigns (or itself, its successors and assigns), and the said Surety(ies) binds itself, its successors and assigns, jointly and severally firmly by these presents.

Signed, sealed and delivered this 4th.....day of March..... 2020 .

THE CONDITION OF THIS OBLIGATION IS SUCH THAT

WHEREAS said Principal has entered into a certain written Construction Manager at Risk (CMR) contract with said Obligee, dated the 4th.....day of March..... 2020.....as amended on March 4, 2020..... which written contract, as amended, shall provide for the following:

Renovations & Additions Platt Technical High School, 600 Orange Avenue, Milford, CT
Contract Number BI-RT-878 -CMR ; Project Number BI-RT-878 -CMR

which contract, including any hereafter made extension, modification or alteration thereof, together with all plans and specifications now made or which may hereafter be made in extension, modification or alteration thereof, is hereby referred to, incorporated in, and made a part of this bond as though herein fully set forth.

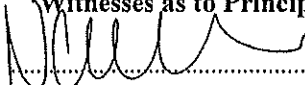
NOW, THEREFORE, if the said Principal shall promptly pay for all materials furnished and labor supplied or performed in the prosecution of the work included in and under the aforesaid contract, as it may be extended, modified or altered, and/or required by the General Statutes of Connecticut, as amended, whether or not the material or labor enters into and becomes a component part of the real asset, then this obligation shall be null and void, otherwise it shall remain and be in full force and effect. This bond is provided pursuant to Section 49-41 et seq. of the General Statutes of Connecticut and shall be governed thereby.

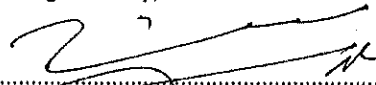
Any party, whether a subcontractor or otherwise, who furnishes materials or supplies or performs labor or services in the prosecution of the work under said contract, as it may be extended, modified or altered, and who is not paid therefor, may bring a suit on this bond in the name of the person suing and prosecute the same to final execution and judgment for such sum or sums as may be justly due.


Any alterations which may be made in the terms of the contract, or in the work done or to be done under it, or the giving by the Obligee of any extension of time for the performance of the contract or any other forbearance on the part of either the Obligee or the Principal, one to the other, shall not in any way release the Principal, and/or the Surety(ies) or either of them, their representatives, heirs, executors, administrators, successors or assigns from liability hereunder, and notice to the Surety(ies) of any such alteration, modification, extension or forbearance is hereby specifically and absolutely waived.

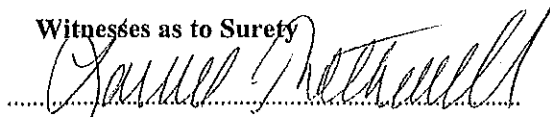
In the event that the Surety(ies) assumes the contract or obtains a bid or bids for completion of the contract, the Surety(ies) shall ensure that the contractor chosen to complete the contract is prequalified pursuant to the section 4a-100 of the Connecticut General Statutes in the requisite classification and has the aggregate work capacity rating and single project limit necessary to complete the contract.

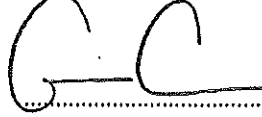
IN TESTIMONY WHEREOF, the said Principal has hereunto set his / its hand and seal, and the said Surety(ies) has/have caused this instrument to be signed by its/their attorney in fact and its corporate seal to be hereunto affixed, the day and year first written.

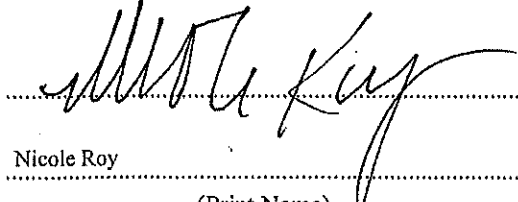
Witnesses as to Principal

.....
Nicole Callahan
.....
(Print Name)

The Morganti Group, Inc. **SEAL**

.....
Thamer Ruchaidat, Its President Duly Authorized
& CEO


.....
Deborah Cordova
.....
(Print Name)

Witnesses as to Surety

.....
Laurie Rothwell
.....
(Print Name)

Zurich American Insurance Company **SEAL**

.....
by Gabriela Camacho Its attorney in fact


.....
Nicole Roy
.....
(Print Name)

Note: If more than one surety, add additional lines for additional surety name and address, person signing and title, and two witnesses. Obtain Power of Attorney for each surety.

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, **Michael J. CUSACK, Eric J. CANTERBURY, John J. GAMBINO, Sandra C. LOPES, Nicole ROY, Natalie CONEYS, Jean M. FEENEY, Nicholas LABBE, Laurie ROTHWELL and Gabriela CAMACHO**, all of **Boston, Massachusetts**, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 25th day of June, A.D. 2019.



ATTEST:

ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: *Robert D. Murray*
Vice President

By: *Dawn E. Brown*
Secretary

State of Maryland
County of Baltimore

On this 25th day of June, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President** and **Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 4th day of March, 2020.



Brian M. Hodges

Brian M. Hodges, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
www.reportsfclaims@zurichna.com
800-626-4577

STATE OF CONNECTICUT
DEPARTMENT OF ADMINISTRATIVE SERVICES
CONSTRUCTION SERVICES
DAS LEGAL UNIT – SUITE 1307
450 COLUMBUS BOULEVARD
HARTFORD, CT 06103

SURETY SHEET

Bond No. 9337495

A. SURETY COMPANY

Name of Surety Company: Zurich American Insurance Company

Address of Home Office: 1299 Zurich Way, Schaumburg, IL 60196-1056

Telephone Number: (847) 605-6000

B. AGENT

Name of Agency: Alliant Insurance Services, Inc.

Address of Agency: 131 Oliver Street, 4th Floor
Boston, MA 02110

Attorney-In-Fact: Gabriela Camacho

Telephone Number: (617) 535-7200

Project No.: BI-RT-878

Contractor's Name: The Morganti Group, Inc.

PLATT TECHNICAL HIGH SCHOOL EXHIBIT A.k

**Analysis for Trade Packages that
received less than three (3) Bids
THE MORGANTI GROUP, INC.**

STATE PROJECT # BI-RT-878

OSCGR PROJECT # 900-0013

**PLATT TECHNICAL HIGH SCHOOL
ADDITIONS & RENOVATIONS**

600 ORANGE AVENUE

MILFORD, CT 06461

Construction Management • General Contracting • Design Build • Project Management

Of the twenty seven - (27) Bid packages that went out for Public Bid on December 6th, 2019, nine - (9) came back with less than three - (3) bids.

- **Bid Package # 09R – Drywall**

- Eighteen – (18) Drywall Sub Contractors were invited to bid, Twelve – (12) responded no, only six – (6) sub-contractors responded yes, of which only two – (2) actually bid.

Responses from non-bidders were:

1. "Project was above their Bonding capacity"
2. "Drywall was not their trade"
3. "Not interested"
4. "Too busy"

Responses from four – (4) bidders who said yes but did not bid:

1. "Not enough time to bid"
2. Didn't agree with the elevator scope of work to General Trades
3. "Project was above their bonding"
4. "Do not bid pre-vailing wage projects"

- **Bid Package # 13R – Food Service**

- Seven – (7) Food Service Sub Contractors were invited to bid, Two – (2) responded no, only five – (5) sub-contractors responded yes, of which only two – (2) actually bid.

Responses from non-bidders were:

1. "Too far away from Business"
2. "Not interested"

Responses from three – (3) bidders who said yes but did not bid:

1. "Not enough time to bid"
2. "Lost interest"

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- **Bid Package # 15R – Plumbing**

- Twenty – (20) Plumbing Sub Contractors were invited to bid, Twelve – (12) responded no, only five – (5) sub-contractors responded yes of which only two actually bid. We received a lot of responses “Maybe, but our bidding calendar is full at this time”

Reponses from non-bidders were:

1. Union sub- “They will not be competitive”
2. “Too busy”
3. “Too big of a Project”
4. “Not their trade”
5. “Too far away”

Responses from three – (3) bidders who said yes but did not bid:

1. “Not enough time to bid”
2. “Lost interest, too big of a project for our Company”
3. “Not enough bonding capacity for this sized Project”

- **Bid Packages # 18RA – Electrical & # 18RB – Fire Alarm**

- Thirty four – (34) Electrical Sub Contractors were invited to bid, nine – (9) responded no, many Electrical sub-contractors didn’t respond because of existing workloads committed.

Reponses from non-bidders were:

1. They do not bid Public School Projects
2. “Too busy to bid at this time”
3. “Not big enough to provide services required”
4. They were low bid during first bid attempt
5. “Not their trade”

Responses from three – (3) bidders who said yes but did not bid:

1. “Not enough time to bid”
2. “Too busy for the duration of work”

- **Bid Package # 19R – Millwork**

- Fifteen – (15) Millwork Sub Contractors were invited to bid, four – (4) responded no, many did not responded maybe but never pulled plans, of which only four – (4) responded yes.

Reponses from non-bidders were:

1. They will bid only as a General Contractor
2. Do not bid Public School Projects
3. “Too busy”

Responses from two – (2) bidders who said yes but did not bid:

1. “Too busy at the time of bid”

- **Bid Package # 21R – Fireproofing**

- Seven – (7) Fireproofing Sub Contractors were invited to bid, two – (2) responded no, five – (5) responded yes.

Reponses from non-bidders were:

1. “Too busy”
2. “Too Far”

Responses from five – (5) bidders who said yes but did not bid:

1. “Too busy”
2. “Too big of a Project for their Company”

- **Bid Package # 24R – Fire Stopping**

- Seven – (7) Firestopping Sub Contractors were invited to bid, two – (2) did not respond at all, five – (5) responded yes.

Responses from five – (5) bidders who said yes but did not bid:

1. Lost interest in Project- too small
2. “Not their trade”
3. “Too busy”

- **Bid Package # 25R – Painting**

- Ten – (10) Painting Sub Contractors were invited to bid, two – (2) responded no, two – (4) did not respond & four – (4) responded yes.

Reponses from two – (2) non bidders were:

1. Not interested in CTDAS Projects
2. “Too Busy”

Responses from five – (5) bidders who said yes but did not bid:

1. “Too busy”
2. Lost interest – too small of a bid package

- **Bid Package # 27R – Landscaping**

- Fifteen – (15) Landscaping Sub Contractors were invited to bid, four – (4) did not respond at all, six – (6) responded no and five – (5) responded yes.

Reponses from two – (2) non bidders were:

1. “Too far away”
2. “Too small of a company for a bid of this size”
3. BP sent bid to wrong address

Responses from three – (3) bidders who said yes but did not bid:

1. “Too long of a Project”
2. Lost interest because of the size of the bid

Gary Cleveland



Project Manager

Morganti Group, Inc.

Construction Management • General Contracting • Design Build • Project Management

THE MORGANTI GROUP INC. • WWW.MORGANTI.COM

100 Reserve Road, Suite D 210 • Danbury, CT 06810 • Phone: (203) 743-2675 • Fax: (203) 830-4478

AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER